

KANE COUNTY

SILVA, Starrett, Allan, Hernandez, Ishmael, Smith, Thomas

PUBLIC HEALTH COMMITTEE

WEDNESDAY, JANUARY 17, 2018

County Board Room

Agenda

9:00 AM

Kane County Government Center, 719 S. Batavia Ave., Bldg. A, Geneva, IL 60134

- 1. Call to Order
- 2. Approval of Minutes: December 12, 2017
- 3. Finance/Budget
 - A. Finance Reports (attached)
- 4. Public Comments on Agenda Items
- 5. Executive Director
 - A. Flash Report (attached)
 - B. Kane County Narcan Program Presentation by Uche Onwuta, Acting Director Division of Disease Prevention (attached)
 - C. **Resolution:** Authorizing Personnel Replacement Hiring, Kane County Health Department Community Health Specialist II Public Health Nurse
 - D. **Resolution:** Authorizing Personnel Replacement Hiring, Kane County Health Department Community Health Specialist III Data & Quality Coordinator
 - E. **Resolution:** Authorizing the Executive Director of the Kane County Health Department to Enter Into Standardized Non-Monetary Internship/Volunteer Affiliation Agreements

6. Animal Control

- A. Animal Control Reports (attached)
- 7. Office of Emergency Management
 - A. OEM Report (attached)
- 8. Old Business
- 9. Reports Placed On File
- 10. Executive Session
- 11. New Business
- 12. Public Comments on Non-Agenda Items
- 13. Adjournment

Public Health Committee Revenue Report - Summary Through December 31, 2017 (8.3% YTD)

| | Current Month Transactions | Total Amended Budget | YTD Actual Transactions | Total % Received |
|-----------------------------------|-------------------------------|-------------------------|----------------------------|---------------------|
| 500 Animal Control | 70,151 | 861,003 | 70,151 | 8.15% |
| 290 Animal Control | 70,151 | 861,003 | 70,151 | 8.15% |
| 510 Emergency Management Services | 0 | 109,807 | 0 | 0.00% |
| 001 General Fund | 0 | 102,007 | 0 | 0.00% |
| 247 EMA Volunteer Fund | 0 | 3,600 | 0 | 0.00% |
| 248 KC Emergency Planning | 0 | 4,200 | 0 | 0.00% |
| 580 Health | 375,895 | 6,392,506 | 375,895 | 5.88% |
| 350 County Health | 187,750 | 5,844,037 | 187,750 | 3.21% |
| 351 Kane Kares | 188,145 | 548,469 | 188,145 | 34.30% |
| Grand Total | 446,046 | 7,363,316 | 446,046 | 6.06% |

Public Health Committee Expenditure Report - Summary Through December 31, 2017 (8.3% YTD, 7.69% Payroll)

| | Current Month Transactions | Total Amended Budget | YTD Actual Transactions | YTD Encumbrances | Total % Used |
|-----------------------------------|-------------------------------|-------------------------|----------------------------|---------------------|--------------|
| 500 Animal Control | 47,093 | 861,003 | 47,093 | 19 | 5.47% |
| 290 Animal Control | 47,093 | 861,003 | 47,093 | 19 | 5.47% |
| 510 Emergency Management Services | 14,208 | 236,828 | 14,208 | 0 | 6.00% |
| 001 General Fund | 14,208 | 229,028 | 14,208 | 0 | 6.20% |
| 247 EMA Volunteer Fund | 0 | 3,600 | 0 | 0 | 0.00% |
| 248 KC Emergency Planning | 0 | 4,200 | 0 | 0 | 0.00% |
| 580 Health | 328,405 | 6,392,506 | 328,405 | 3,792 | 5.20% |
| 350 County Health | 296,972 | 5,844,037 | 296,972 | 3,736 | 5.15% |
| 351 Kane Kares | 31,433 | 548,469 | 31,433 | 56 | 5.74% |
| Grand Total | 389,706 | 7,490,337 | 389,706 | 3,812 | 5.25% |

Public Health Committee Expenditure Report - Detail Through December 31, 2017 (8.3% YTD, 7.69% Payroll)

| | Current Month Transactions | Total Amended Budget | YTD Actual Transactions | YTD Encumbrances | Total % Used |
|---------------------------------------|-------------------------------|-------------------------|----------------------------|---------------------|--------------|
| 500 Animal Control | 47,093 | 861,003 | 47,093 | Elicumbrances 19 | 5.47% |
| 290 Animal Control | 47,093 | 861,003 | 47,093 | 19 | 5.47% |
| Personnel Services- Salaries & Wages | 31,580 | 426,229 | 31,580 | 0 | 7.41% |
| Personnel Services- Employee Benefits | 8,457 | 142,867 | 8,457 | 0 | 5.92% |
| Contractual Services | 248 | 161,107 | 248 | 0 | 0.15% |
| Commodities | 6,808 | 83,800 | 6,808 | 19 | 8.15% |
| Capital | 0 | 47,000 | 0,000 | 0 | 0.00% |
| 510 Emergency Management Services | 14,208 | 236,828 | 14,208 | 0 | 6.00% |
| 001 General Fund | 14,208 | 229,028 | 14,208 | 0 | 6.20% |
| Personnel Services- Salaries & Wages | 11,315 | 165,633 | 11,315 | 0 | 6.83% |
| Personnel Services- Employee Benefits | 579 | 14,636 | 579 | 0 | 3.96% |
| Contractual Services | 397 | 11,267 | 397 | 0 | 3.52% |
| Commodities | 1,917 | 37,492 | 1,917 | 0 | 5.11% |
| 247 EMA Volunteer Fund | 0 | 3,600 | 0 | 0 | 0.00% |
| Contractual Services | 0 | 1,500 | 0 | 0 | 0.00% |
| Commodities | 0 | 1,250 | 0 | 0 | 0.00% |
| Contingency and Other | 0 | 850 | 0 | 0 | 0.00% |
| 248 KC Emergency Planning | 0 | 4,200 | 0 | 0 | 0.00% |
| Contractual Services | 0 | 2,126 | 0 | 0 | 0.00% |
| Commodities | 0 | 1,475 | 0 | 0 | 0.00% |
| Contingency and Other | 0 | 599 | 0 | 0 | 0.00% |
| 580 Health | 328,405 | 6,392,506 | 328,405 | 3,792 | 5.20% |
| 350 County Health | 296,972 | 5,844,037 | 296,972 | 3,736 | 5.15% |
| Personnel Services- Salaries & Wages | 206,738 | 3,279,965 | 206,738 | 0 | 6.30% |
| Personnel Services- Employee Benefits | 56,570 | 1,359,821 | 56,570 | 0 | 4.16% |
| Contractual Services | 31,362 | 743,539 | 31,362 | 50 | 4.22% |
| Commodities | 2,303 | 400,712 | 2,303 | 3,686 | 1.49% |
| Capital | 0 | 60,000 | 0 | 0 | 0.00% |
| 351 Kane Kares | 31,433 | 548,469 | 31,433 | 56 | 5.74% |
| Personnel Services- Salaries & Wages | 22,057 | 317,563 | 22,057 | 0 | 6.95% |
| Personnel Services- Employee Benefits | 7,683 | 158,076 | 7,683 | 0 | 4.86% |
| Contractual Services | 1,305 | 64,827 | 1,305 | 0 | 2.01% |
| Commodities | 388 | 8,003 | 388 | 56 | 5.55% |
| Grand Total | 389,706 | 7,490,337 | 389,706 | 3,812 | 5.25% |



| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date | Payment Date | Invoice Amount |
|---|-----------------|-----------------------|------------------------|-------------------------|---------------------|--------------------|------------|-------------------|--------------|---|
| Fund 001 - General Fund | | | | | | | | | | |
| Department 510 - Emergency Manage | | | | | | | | | | |
| Sub-Department 510 - Emergency M | | /ices | | | | | | | | |
| Account 52190 - Equipmen | | | | | | | | | | |
| 1216 - Waste Management of Illinois - | 3550349-2354- | | Paid by EFT # | | 11/27/2017 | 12/04/2017 | 11/30/2017 | | 12/26/2017 | 181.01 |
| West | 8 | Rental - Nov 2017 | 44698 | | | | _ | | | |
| | | | | Account 52190 | - Equipment F | Rental I otals | Inv | oice Transactions | 5 1 | \$181.01 |
| Account 52230 - Repairs a | | | | | | | | | | |
| 4526 - Fifth Third Bank | 4222-sm-10/17 | October purchase - | Paid by EFT # | | 11/06/2017 | 11/22/2017 | 11/22/2017 | | 12/11/2017 | 61.82 |
| | | Pcard | 44275 | 220 Donoiro | and Maint Va | hieles Totale | Trave | oloo Tuonoo ation | . 1 | +c1 02 |
| | | 1.5 | ACCOUNT 54 | 230 - Repairs | and Maint- ve | Inicies Totais | TUA | oice Transactions | 5 L | \$61.82 |
| Account 55000 - Miscelland | | 1° | | | 12/00/2017 | 12/00/2017 | 12/00/2017 | | 12/26/2017 | 205.00 |
| 10400 - Emergency Service Marketing Corp |). 12/8/2017 | Annual IamResponding | # 359979 | | 12/08/2017 | 12/08/2017 | 12/08/2017 | | 12/26/2017 | 305.00 |
| | | service | | 0 - Miscellaneo | ous Contractu | al Evo Totalo | Inv | oice Transactions | < 1 | \$305.00 |
| Account 60010 - Operating | Supplies | | Account 3300 | | | | TIIV | |) I | \$303.00 |
| 4526 - Fifth Third Bank | 4222-sm-10/17 | October purchase - | Paid by EFT # | | 11/06/2017 | 11/22/2017 | 11/22/2017 | | 12/11/2017 | 169.16 |
| | 4222-5111-10/17 | Pcard | 44275 | | 11/00/2017 | 11/22/2017 | 11/22/2017 | | 12/11/2017 | 109.10 |
| 4526 - Fifth Third Bank | 5619-db-11/17 | November - 2017 P | Paid by EFT # | | 12/04/2017 | 12/15/2017 | 12/15/2017 | | 12/26/2017 | 792.33 |
| | 0010 00 11,17 | Cards | 44548 | | | ,,,, | ,,,, | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| 10241 - Mission Manager, Inc. | 2017-0058 | Mission Manager | Paid by EFT # | | 11/20/2017 | 12/04/2017 | 12/04/2017 | | 12/26/2017 | 1,125.00 |
| | | software service | 44624 | | | | | | | |
| | | | A | ccount 60010 - | Operating Su | pplies Totals | Inv | oice Transactions | 5 3 | \$2,086.49 |
| Account 63040 - Fuel- Veh | | | | | | | | | | |
| 4526 - Fifth Third Bank | 5619-db-10/17 | October purchase - | Paid by EFT # | | 11/06/2017 | 11/22/2017 | 11/22/2017 | | 12/11/2017 | 32.67 |
| | | Pcard | 44275 | | | | _ | | | |
| | | | | | 040 - Fuel- Ve | | | oice Transactions | | \$32.67 |
| | | | | Emergency Ma | | | | oice Transactions | | \$2,666.99 |
| | | Dej | partment 510 - | Emergency Ma | 5 | | | oice Transactions | | \$2,666.99 |
| | | | | Fund | 001 - Genera | Fund Totals | Inv | oice Transactions | 5 / | \$2,666.99 |
| Fund 290 - Animal Control | | | | | | | | | | |
| Department 500 - Animal Control | | | | | | | | | | |
| Sub-Department 500 - Animal Contro | | | | | | | | | | |
| Account 50150 - Contractu | | | | | | | | | | |
| 1615 - Jane L Davis DVM | 11012017A | Veterinarian salary | Paid by EFT # | | 12/01/201/ | 12/01/2017 | 11/30/201/ | | 12/11/2017 | 2,000.00 |
| | | November 2017 | 44257 | - Contractual/ | Conculting So | nuicos Totals | Inv | oice Transactions | < 1 | \$2,000.00 |
| Account E0190 - Votorinari | ian Sanvisos | F | ACCOUNT SUISU | - contractual/ | consulting Se | I VICES TOLAIS | TIIV | | 5 I | \$2,000.00 |
| Account 50180 - Veterinar 4526 - Fifth Third Bank | | Cradit Card 11/6/2017 | Daid by EET # | | 11/06/2017 | 11/27/2017 | 11/27/2017 | | 12/11/2017 | 232.71 |
| TJ20 - FIIUI HIIIU DAHK | 9351-BY-10/17 | Credit Card 11/6/2017 | Paid by EFT # 44275 | | 11/06/2017 | 11/27/2017 | 11/2//201/ | | 12/11/2017 | 252./1 |
| 4526 - Fifth Third Bank | 9351-BY-11/07 | Credit card purchases | Paid by EFT # | | 12/04/2017 | 12/11/2017 | 11/30/2017 | | 12/26/2017 | 89.70 |
| | 2001 21 11,07 | | 44548 | | , c ., c ., | ,, _01, | ,,,, | | , _0, _01, | 05.70 |
| | | | | ount 50180 - V e | eterinarian Se | rvices Totals | Inv | oice Transactions | 5 2 | \$322.41 |
| | | | | | | | | | | |
| | | | | | | | | | | |



| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date | Payment Date | Invoice Amount |
|--|--------------------|--|---------------------------|----------------------|-----------------|----------------|------------|-------------------|--------------|----------------|
| Fund 290 - Animal Control | | | | | | | | | | |
| Department 500 - Animal Control | | | | | | | | | | |
| Sub-Department 500 - Animal Contr | | | | | | | | | | |
| Account 52000 - Disposal | | | | | | | | | | |
| 2110 - DuPage Water Conditioning Co | 20989 | Solar salt | Paid by Check # 359973 | | 11/29/2017 | 12/04/2017 | 11/30/2017 | | 12/26/2017 | 30.44 |
| 1216 - Waste Management of Illinois - West | 3738487-2011- 7 | Refuse pickup 12/1/2017-12/31/2017 | Paid by EFT # 44698 | | 11/27/2017 | 12/04/2017 | 11/30/2017 | | 12/26/2017 | 95.00 |
| | | Ac | count 52000 - | Disposal and V | Nater Softene | er Srvs Totals | Invo | oice Transactions | 2 | \$125.44 |
| Account 52010 - Janitoria | Services | | | | | | | | | |
| 9876 - Eco-Clean Maintenance, Inc. | 6571 | Janitorial Cleaning October 2017 | Paid by EFT # 44265 | | 11/13/2017 | 11/27/2017 | 11/27/2017 | | 12/11/2017 | 298.80 |
| | | | A | Account 52010 | - Janitorial Se | rvices Totals | Invo | oice Transactions | 1 | \$298.80 |
| Account 52110 - Repairs a | | | | | | | | | | |
| 4526 - Fifth Third Bank | 9351-BY-11/07 | Credit card purchases | Paid by EFT # 44548 | | 12/04/2017 | 12/11/2017 | 11/30/2017 | | 12/26/2017 | 117.62 |
| | | | Account 521 | 10 - Repairs a | nd Maint- Bui | ldings Totals | Invo | oice Transactions | 1 | \$117.62 |
| Account 52140 - Repairs a | nd Maint- Copie | rs | | | | | | | | |
| 1119 - Gordon Flesch Company Inc | IN12105640 | Copier charges November 2017 | Paid by EFT # 44562 | | 12/01/2017 | 12/11/2017 | 12/11/2017 | | 12/26/2017 | 39.36 |
| | | | Account 52 | 2140 - Repairs | and Maint- C | opiers Totals | Invo | oice Transactions | 1 | \$39.36 |
| Account 52160 - Repairs a | nd Maint- Equip | ment | | | | | | | | |
| 4526 - Fifth Third Bank | 9351-BY-11/07 | Credit card purchases | Paid by EFT # 44548 | | | 12/11/2017 | 11/30/2017 | | 12/26/2017 | 388.88 |
| | | | Account 5216 | 0 - Repairs and | d Maint- Equi | pment Totals | Invo | pice Transactions | 1 | \$388.88 |
| Account 52230 - Repairs a | nd Maint- Vehicl | es | | | | | | | | |
| 4526 - Fifth Third Bank | 9351-BY-10/17 | Credit Card 11/6/2017 | Paid by EFT # 44275 | | | 11/27/2017 | | | 12/11/2017 | 4.10 |
| | | | Account 52 | 230 - Repairs | and Maint- Ve | hicles Totals | Invo | pice Transactions | 1 | \$4.10 |
| Account 53060 - General F | 5 | | | | | | | | | |
| 1849 - Batavia Instant Print Inc | 20170874 | Notice of Violations | Paid by EFT # 44219 | | 11/14/2017 | 11/27/2017 | | | 12/11/2017 | 102.80 |
| | | | | Account 5306 | 0 - General Pr | inting Totals | Invo | pice Transactions | 1 | \$102.80 |
| Account 53120 - Employee | | e | | | | | | | | |
| 9642 - Brett Youngsteadt | 112717 | Mileage | Paid by Check # 359924 | | 11/27/2017 | 11/27/2017 | 11/27/2017 | | 12/11/2017 | 48.26 |
| | | | Account 53 | 3120 - Employ | ee Mileage Ex | pense Totals | Invo | pice Transactions | 1 | \$48.26 |
| Account 60000 - Office Su | pplies | | | | | | | | | |
| 3578 - Warehouse Direct Office Products | 3689789-0 | Office Supplies | Paid by EFT # 44448 | | 11/10/2017 | 11/27/2017 | 11/27/2017 | | 12/11/2017 | 40.00 |
| 4526 - Fifth Third Bank | 9351-BY-11/07 | Credit card purchases | Paid by EFT # 44548 | | 12/04/2017 | 12/11/2017 | 11/30/2017 | | 12/26/2017 | 70.89 |
| 1024 - Ready Refresh by Nestle (Ice Mountain) | 17K8105609732 | Bottled water 10/23/2017- 11/22/2017 | Paid by EFT # 44651 | | 11/25/2017 | 12/04/2017 | 11/30/2017 | | 12/26/2017 | 25.36 |



| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date | Payment Date | Invoice Amount |
|--|----------------------|--|---------------------------|------------------------|---------------------|----------------------|------------|------------------|--------------|----------------|
| Fund 290 - Animal Control Department 500 - Animal Control | | | | | | | | | | |
| Sub-Department 500 - Animal Contro | bl | | | | | | | | | |
| Account 60000 - Office Sup | | | | | | | | | | |
| 3578 - Warehouse Direct Office Products | 3707252-0 | Adrress Labels | Paid by EFT # 44697 | | | 12/04/2017 | | | 12/26/2017 | 15.99 |
| Account 60010 - Operating | Supplies | | | Account 600 | 00 - Office Su | pplies lotais | Invo | ice Transactions | 4 | \$152.24 |
| 4526 - Fifth Third Bank | 9351-BY-10/17 | Credit Card 11/6/2017 | Paid by EFT # 44275 | | 11/06/2017 | 11/27/2017 | 11/27/2017 | | 12/11/2017 | 654.25 |
| 3031 - Midwest Veterinary Supply Inc | 8643241-000 | Adult Canine food | Paid by Check # 359842 | | 11/17/2017 | 11/27/2017 | 11/27/2017 | | 12/11/2017 | 199.10 |
| 4526 - Fifth Third Bank | 9351-BY-11/07 | Credit card purchases | Paid by EFT # 44548 | | 12/04/2017 | 12/11/2017 | 11/30/2017 | | 12/26/2017 | 130.28 |
| 1647 - National Band & Tag Company | 464372 | Rabies Identification tags 2017 | Paid by EFT # 44632 | | 11/20/2017 | 12/04/2017 | 11/30/2017 | | 12/26/2017 | 136.27 |
| 1647 - National Band & Tag Company | 465922 | 2018 Rabies Registration Tags | Paid by EFT # 44632 | | 12/05/2017 | 12/11/2017 | 12/11/2017 | | 12/26/2017 | 4,550.00 |
| 3578 - Warehouse Direct Office Products | 3707269-0 | Toliet paper/Garbage can liners | Paid by EFT # 44697 | | 11/28/2017 | 12/04/2017 | 11/30/2017 | | 12/26/2017 | 19.79 |
| | | | Ac | count 60010 - | Operating Su | pplies Totals | Invo | ice Transactions | 6 | \$5,689.69 |
| Account 60100 - Utilities- V | | | Daid by Chady | | 11/15/2017 | 11/27/2017 | 11/27/2017 | | 12/11/2017 | 100.00 |
| 1044 - City of Geneva | 198003001- 000a45 | Electric/Water/Sewer 9/29/17-10/30/2017 | Paid by Check # 359713 | A | | 11/27/2017 | | · | 12/11/2017 | 189.02 |
| Account 60140 - Animal Ca | re Supplies | | | ACCOUNT BUT | 00 - Utilities- | water Totals | INVO | ice Transactions | 1 | \$189.02 |
| 4526 - Fifth Third Bank | 9351-BY-10/17 | Credit Card 11/6/2017 | Paid by EFT # 44275 | | 11/06/2017 | 11/27/2017 | 11/27/2017 | | 12/11/2017 | 418.03 |
| | | | | unt 60140 - A i | nimal Care Su | pplies Totals | Invo | ice Transactions | 1 | \$418.03 |
| Account 60160 - Cleaning | | | | | | | | | | |
| 3578 - Warehouse Direct Office Products | 3707269-0 | Toliet paper/Garbage can liners | Paid by EFT # 44697 | | | 12/04/2017 | | | 12/26/2017 | 20.22 |
| Account CODED Modical C | unuling and Deer | | A | Account 60160 | - Cleaning Su | pplies Totals | Invo | ice Transactions | 1 | \$20.22 |
| Account 60250 - Medical S 4526 - Fifth Third Bank | | gs Credit Card 11/6/2017 | Paid by EFT # | | 11/06/2017 | 11/27/2017 | 11/27/2017 | | 12/11/2017 | 80.88 |
| | 8704164-000 | | 44275 | | | | | | 12/11/2017 | |
| 3031 - Midwest Veterinary Supply Inc | 8704164-000 | Medicines/ ointments/ vaccines | Paid by Check # 360025 | | 12/06/2017 | 12/11/2017 | | | , , , . | 1,099.70 |
| | | | Account 60 | 250 - Medical | Supplies and | Drugs Totals | Invo | ice Transactions | 2 | \$1,180.58 |
| Account 63000 - Utilities- I | | Natural Cas 10/10/17 | Daid by Check | | 11/17/2017 | 11/20/2017 | 11/20/2017 | | 12/11/2017 | 402.05 |
| 2253 - Nicor Gas | 558829/3/3844 | Natural Gas 10/19/17- 11/17/2017 | Paid by Check # 359850 | | 11/1//201/ | 11/30/2017 | 11/30/2017 | | 12/11/2017 | 492.95 |
| | | · · | Acco | unt 63000 - U f | tilities- Natura | al Gas Totals | Invo | ice Transactions | 1 | \$492.95 |



| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date Payment Date | Invoice Amount |
|---|----------------------|---|---|---------------------|------------------|-----------------------|------------|----------------------------|----------------|
| Fund 290 - Animal Control | | | | | | | | | |
| Department 500 - Animal Control | | | | | | | | | |
| Sub-Department 500 - Animal Contro | ol | | | | | | | | |
| Account 63010 - Utilities- | Electric | | | | | | | | |
| 1044 - City of Geneva | 198003001- 000a45 | Electric/Water/Sewer 9/29/17-10/30/2017 | Paid by Check # 359713 | | 11/15/2017 | 11/27/2017 | 11/27/2017 | 12/11/2017 | 613.80 |
| | | | | Account 6301 |) - Utilities- E | lectric Totals | Invo | pice Transactions 1 | \$613.80 |
| | | | Su | ib-Department 5 | | | Inve | pice Transactions 29 | \$12,204.20 |
| | | | | Department 5 | 00 - Animal C | Control Totals | Inve | pice Transactions 29 | \$12,204.20 |
| | | | | Fund 2 | 90 - Animal C | Control Totals | Inve | pice Transactions 29 | \$12,204.20 |
| Fund 350 - County Health Department 580 - Health | | | | | | | | | |
| Sub-Department 580 - Community H | ealth Resources | 5 | | | | | | | |
| Account 50150 - Contractu | al/Consulting S | ervices | | | | | | | |
| 6974 - MB Delivery & Moving Services | 1597 | Health - Moving Service | Paid by Check # 359836 | | 11/11/2017 | 11/16/2017 | 11/16/2017 | 12/11/2017 | 200.00 |
| 8412 - Peoplelink Staffing Solutions (Agency Staffing) | 1066007 | Health - Program Support - Dowell, | Paid by EFT # 44379 | | 11/15/2017 | 11/16/2017 | 11/16/2017 | 12/11/2017 | 945.19 |
| 8412 - Peoplelink Staffing Solutions | 1067609 | Shavon Health - Program | Paid by EFT # | | 11/22/2017 | 11/22/2017 | 11/22/2017 | 12/11/2017 | 640.29 |
| (Agency Staffing) | | Support - Dowell, Shavon | 44379 | | | | | | |
| 8412 - Peoplelink Staffing Solutions (Agency Staffing) | 1069220 | Health - Program Support - Dowell, Shavon | Paid by EFT # 44379 | | 11/29/2017 | 11/30/2017 | 11/30/2017 | 12/11/2017 | 701.27 |
| 4526 - Fifth Third Bank | 6776-KJS-11/17 -0 | ' Health - Fifth Third Bank | Paid by EFT # 44548 | | 12/04/2017 | 12/11/2017 | 11/30/2017 | 12/26/2017 | 1,495.00 |
| 8412 - Peoplelink Staffing Solutions (Agency Staffing) | 1071154 | Health - Program Support - Dowell, Shavon | Paid by EFT # 44642 | | 12/06/2017 | 12/11/2017 | 12/11/2017 | 12/26/2017 | 1,067.15 |
| | | | Account 50150 | - Contractual/ | Consulting Se | rvices Totals | Invo | pice Transactions 6 | \$5,048.90 |
| Account 52000 - Disposal a | and Water Softe | | | | | | | | 1-7 |
| 7738 - Healthcare Waste Management Inc | | Health - Medical Waste Disposal | Paid by Check # 359789 | | 11/17/2017 | 11/22/2017 | 11/22/2017 | 12/11/2017 | 119.75 |
| 10014 - Shred-it USA LLC (Cintas Document Destruction) | 8123565880 | Health - Document Destruction | Paid by EFT # 44663 | | 11/22/2017 | 12/05/2017 | 11/30/2017 | 12/26/2017 | 141.60 |
| 10014 - Shred-it USA LLC (Cintas Document Destruction) | 8123565881 | Health - Document Destruction | Paid by EFT # 44663 | | 11/22/2017 | 12/05/2017 | 11/30/2017 | 12/26/2017 | 109.92 |
| | | | | Disposal and V | Vater Softene | er Srvs Totals | Invo | pice Transactions 3 | \$371.27 |
| Account 52110 - Repairs a | nd Maint- Buildi | | | • | | | | | • |
| 9876 - Eco-Clean Maintenance, Inc. | 6577 | Health - Janitorial Services | Paid by EFT # 44265 | | 11/13/2017 | 11/16/2017 | 11/16/2017 | 12/11/2017 | 298.80 |
| 4009 - Smithereen Pest Management Services | 1604384 | Health - Pest Control | Paid by EFT # 44407 | | 09/01/2017 | 11/22/2017 | 11/22/2017 | 12/11/2017 | 57.00 |
| | | | | | | | | | |



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|--|----------------------|--|---------------------------|-----------------------|----------------|---------------|------------|-------------------|--------------|----------------|
| Fund 350 - County Health | | | | | | | | | | |
| Department 580 - Health | | | | | | | | | | |
| Sub-Department 580 - Community H | | | | | | | | | | |
| Account 52110 - Repairs a | | - | | | | | | | | |
| 1479 - Valley Lock Company Inc | 62233 | Health - Locksmith | Paid by Check # 359911 | | 11/07/2017 | 11/16/2017 | | | 12/11/2017 | 11.34 |
| 4526 - Fifth Third Bank | 6776-KJS-11/17 -2 | Health - Fifth Third Bank | Paid by EFT # 44548 | | 12/04/2017 | 12/20/2017 | 12/20/2017 | | 12/26/2017 | 176.85 |
| | | | Account 521 | 10 - Repairs a | nd Maint- Bui | ldings Totals | Invo | oice Transactions | 4 | \$543.99 |
| Account 52230 - Repairs a | nd Maint- Vehicl | es | | | | | | | | |
| 3436 - Paul & Bill's Service Center, Inc. | 0027066 | Heatlh - Vehicle Maintenance/Tire Repair - M173609 | Paid by Check # 360038 | | 12/05/2017 | 12/11/2017 | 12/11/2017 | | 12/26/2017 | 59.45 |
| | | | Account 52 | 230 - Repairs | and Maint- Ve | hicles Totals | Invo | oice Transactions | 1 | \$59.45 |
| Account 52240 - Repairs a | nd Maint- Office | Equip | | | | | | | | |
| 1119 - Gordon Flesch Company Inc | IN12093105 | Health - Copier Maintenance w/ Supplies | Paid by EFT # 44297 | | 11/16/2017 | 11/22/2017 | 11/22/2017 | | 12/11/2017 | 128.00 |
| 4371 - Toshiba Business Solutions, Inc. | 14068230 | Health - Copier Maintenance w/ Supplies | Paid by Check # 359902 | | 11/02/2017 | 11/16/2017 | 11/16/2017 | | 12/11/2017 | 16.83 |
| 4371 - Toshiba Business Solutions, Inc. | 14068928 | Health - Copier Maintenance w/ Supplies | Paid by Check # 359902 | | 11/02/2017 | 11/16/2017 | 11/16/2017 | | 12/11/2017 | 191.58 |
| 1027 - Impact Networking, LL (Illinois Paper & Copier Co) | 976340 | Health - Copier Maintenance w/ Supplies | Paid by EFT # 44577 | | 11/30/2017 | 12/05/2017 | 11/30/2017 | | 12/26/2017 | 638.41 |
| 4371 - Toshiba Business Solutions, Inc. | 14108579 | Health - Copier Maintenance w/ Supplies | Paid by Check # 360066 | | 11/22/2017 | 12/05/2017 | 11/30/2017 | | 12/26/2017 | 6.85 |
| | | oupplied | Account 52240 | - Repairs and | Maint- Office | Equip Totals | Invo | oice Transactions | 5 | \$981.67 |
| Account 53110 - Employee | Training | | | - | | | | | | |
| 4526 - Fifth Third Bank | 6776-KJS-11/17 -0 | Health - Fifth Third Bank | Paid by EFT # 44548 | | 12/04/2017 | 12/11/2017 | 11/30/2017 | | 12/26/2017 | (149.00) |
| | C C | 20111 | | ccount 53110 - | Employee Tra | aining Totals | Invo | ice Transactions | 1 | (\$149.00) |
| Account 53120 - Employee | Mileage Expens | e | | | | - | | | | |
| 4526 - Fifth Third Bank | | Health - Fifth Third Bank | Paid by EFT # 44275 | | 11/06/2017 | 11/13/2017 | 11/13/2017 | | 12/11/2017 | 30.00 |
| | - | | | 3120 - Employ | ee Mileage Ex | pense Totals | Invo | oice Transactions | 1 | \$30.00 |
| Account 53130 - General A | ssociation Dues | | | | _ | - | | | | |
| 1350 - Northern Illinois Public Health Consortium | 11152017 | Health - Annual Membership Dues | Paid by Check # 359859 | | 11/15/2017 | 11/22/2017 | 11/22/2017 | | 12/11/2017 | 7,500.00 |
| | | | | 53130 - Gener | al Association | Dues Totals | Invo | oice Transactions | 1 | \$7,500.00 |



| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date | Payment Date | Invoice Amount |
|--|----------------------|------------------------------|---------------------------|----------------|-------------------|----------------------|------------|------------------|--------------|-------------------|
| Fund 350 - County Health | | | | | | | | | | |
| Department 580 - Health | | | | | | | | | | |
| Sub-Department 580 - Community He | | | | | | | | | | |
| Account 60000 - Office Sup | plies | | | | | | | | | |
| 4526 - Fifth Third Bank | 6776-KJS-10/17 | Health - Fifth Third | Paid by EFT # | | 11/06/2017 | 11/13/2017 | 11/13/2017 | | 12/11/2017 | 119.97 |
| | -0 | Bank | 44275 | | | | | | | |
| 4526 - Fifth Third Bank | 6776-KJS-11/17 -0 | Health - Fifth Third Bank | Paid by EFT # 44548 | | 12/04/2017 | 12/11/2017 | 11/30/2017 | | 12/26/2017 | 436.93 |
| 1913 - National Business Furniture LLC | ZJ986408-TDQ | | Paid by EFT # | | 12/01/2017 | 12/11/2017 | 12/11/2017 | | 12/26/2017 | 1,294.00 |
| | - | Furniture - Chairs | 44633 | | | | | | | |
| | | | | Account 600 | 00 - Office Su | pplies Totals | Invo | ice Transactions | 3 | \$1,850.90 |
| Account 60010 - Operating | Supplies | | | | | | | | | |
| 4526 - Fifth Third Bank | 6776-KJS-10/17 -0 | Health - Fifth Third Bank | Paid by EFT # 44275 | | 11/06/2017 | 11/13/2017 | 11/13/2017 | | 12/11/2017 | 105.01 |
| 1024 - Ready Refresh by Nestle (Ice | | Health - Drinking Water | | | 11/02/2017 | 11/16/2017 | 11/16/2017 | | 12/11/2017 | 103.96 |
| Mountain) | | | 44388 | | ,, | ,, | ,, | | ,, | |
| 1024 - Ready Refresh by Nestle (Ice | 07K0122921927 | Health - Drinking Water | | | 11/16/2017 | 11/22/2017 | 11/22/2017 | | 12/11/2017 | 10.25 |
| Mountain) | 2702207 0 | Lissible Coloradous | 44388 | | 11/22/2017 | 11/20/2017 | 11/20/2017 | | 12/11/2017 | |
| 3578 - Warehouse Direct Office Products | 3703297-0 | Health - Calendars | Paid by EFT # 44448 | | 11/22/2017 | 11/30/2017 | 11/30/2017 | | 12/11/2017 | 252.05 |
| 4526 - Fifth Third Bank | 6776-KJS-11/17 | Health - Fifth Third | Paid by EFT # | | 12/04/2017 | 12/11/2017 | 11/30/2017 | | 12/26/2017 | 559.80 |
| | -0 | Bank | 44548 | | | | | | | |
| | | | Ad | count 60010 - | Operating Su | pplies Totals | Invo | ice Transactions | 5 | \$1,031.07 |
| Account 60050 - Books and | | | | | | | | | | |
| 4526 - Fifth Third Bank | 6776-KJS-10/17 -0 | Health - Fifth Third Bank | Paid by EFT # 44275 | | 11/06/2017 | 11/13/2017 | 11/13/2017 | | 12/11/2017 | 87.00 |
| 4526 - Fifth Third Bank | • | Health - Fifth Third | Paid by EFT # | | 12/04/2017 | 12/11/2017 | 11/30/2017 | | 12/26/2017 | 319.81 |
| | -0 | Bank | 44548 | | | | | | | |
| | | | Account | 60050 - Book | s and Subscrij | ptions Totals | Invo | ice Transactions | 2 | \$406.81 |
| Account 63010 - Utilities- E | lectric | | | | | | | | | |
| 1054 - ComEd | 3591085016/11 17 | Health - Utility Bill | Paid by Check # 359727 | | 11/27/2017 | 11/30/2017 | 11/30/2017 | | 12/11/2017 | 190.91 |
| | 17 | | # 339727 | Account 63010 | 0 - Utilities- El | ectric Totals | Invo | ice Transactions | 1 | \$190.91 |
| | | Sub | -Department 58 | | | | | ice Transactions | | \$17,865.97 |
| Sub-Department 581 - Kane Public He | ealth | 546 | oparatione ex | | ., | | 11100 | | | <i>q1,,000197</i> |
| Account 50150 - Contractua | | ervices | | | | | | | | |
| 4526 - Fifth Third Bank | , , | Health - Fifth Third | Paid by EFT # | | 11/06/2017 | 11/13/2017 | 11/13/2017 | | 12/11/2017 | 33.00 |
| | -0 | Bank | 44275 | | 11,00,201, | 11,10,201, | 11,10,201, | | 12, 11, 201, | 55100 |
| 4778 - Fox Valley United Way | 102 | Health- | Paid by EFT # | | 11/20/2017 | 11/30/2017 | 11/30/2017 | | 12/11/2017 | 560.00 |
| | | Contractual/HCCC/Resi | 44284 | | | | | | | |
| | | dent Council Mtg | | | | | | | | |
| 4526 - Fifth Third Bank | | Health - Fifth Third | Paid by EFT # | | 12/04/2017 | 12/11/2017 | 11/30/2017 | | 12/26/2017 | 63.92 |
| | -0 | Bank | 44548 | Contractor 1/ | 0 | | | : T | · · | |
| | | P | ccount 50150 - | · contractual/ | consulting Se | rvices lotals | INVC | ice Transactions | ٢ | \$656.92 |
| | | | | | | | | | | |



| Manadan | Traves in a Min | Transie Description | Chathara | Liste Deserve | Torretor Date | Due Dete | C/I Data | Described Date | Designed Date | Torreston American |
|---|-----------------------|--|---------------------------|-----------------------|-----------------|----------------|------------|-------------------|---------------|--------------------|
| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date | Payment Date | Invoice Amount |
| Fund 350 - County Health | | | | | | | | | | |
| Department 580 - Health | | | | | | | | | | |
| Sub-Department 581 - Kane Pu | | | | | | | | | | |
| | loyee Mileage Expens | | | | | | | | | |
| 4493 - Teresa Roman | 120117 | Health - Mileage Reimbursement - November 2017 | Paid by Check # 360048 | 3120 - Employ | 12/01/2017 | 12/06/2017 | | oice Transactions | 12/26/2017 | \$13.47 |
| Account 60010 - Ope | rating Supplies | | Account | 120 Employ | ce Filledge Ex | | 1110 | | 1 | φ15.17 |
| 4526 - Fifth Third Bank | • • • • | ' Health - Fifth Third | Paid by EFT # | | 11/06/2017 | 11/13/2017 | 11/12/2017 | , | 12/11/2017 | 140.05 |
| | -0 | Bank | 44275 | | | | | | | |
| 4526 - Fifth Third Bank | 6776-KJS-11/17 -0 | ' Health - Fifth Third Bank | Paid by EFT # 44548 | | 12/04/2017 | 12/11/2017 | 11/30/2017 | , | 12/26/2017 | 100.86 |
| | - | | | ccount 60010 - | Operating Su | pplies Totals | Inv | oice Transactions | 2 | \$240.91 |
| | | | | partment 581 - | | | Inv | oice Transactions | 6 | \$911.30 |
| Sub-Department 582 - Health R | Resource | | | | | | | | | |
| Account 53110 - Emp | | | | | | | | | | |
| 4526 - Fifth Third Bank | 6776-KJS-11/17 | | Paid by EFT # | | 12/04/2017 | 12/11/2017 | 11/30/2017 | , | 12/26/2017 | 230.90 |
| | -0 | Bank | 44548 | | Employee Tr | aining Totala | Inv | oice Transactions | 1 | \$230.90 |
| | | | | Department 58 | | - | | oice Transactions | | \$230.90 |
| Sub Department EQ6 Tebacco | | | Sub | | z - neditii kes | | THA | | 1 | \$230.90 |
| Sub-Department 586 - Tobacco Account 50150 - Con t | tractual/Consulting S | ervices | | | | | | | | |
| 1406 - Hoag Communications | 11172017 | Health - Website | Paid by EFT # | | 11/17/2017 | 11/22/2017 | 11/22/2017 | , | 12/11/2017 | 40.00 |
| | | Updates | 44311 | | | ,,,, | ,,,, | | | 10100 |
| 3337 - School District U-46 | 06-2017 | Health - REALITY Program - ITFC | Paid by Check # 360052 | | 06/21/2017 | 06/21/2017 | 06/21/2017 | , | 12/26/2017 | 3,500.00 |
| | | 110910111 1110 | Account 50150 | - Contractual/ | Consulting Se | rvices Totals | Inv | oice Transactions | 2 | \$3,540.00 |
| Account 53120 - Emp | loyee Mileage Expens | se | | | 5 | | | | | |
| 9768 - Alexis Katzenbach | 113017 | Health - Mileage Reimbursement - November 2017 | Paid by Check # 360012 | | 11/30/2017 | 12/06/2017 | 11/30/2017 | , | 12/26/2017 | 25.35 |
| | | November 2017 | Account 5 | 3120 - Employ | ee Milearie Fy | nense Totals | Inv | oice Transactions | 1 | \$25.35 |
| | | | | nt 586 - Tobac | - | - | | oice Transactions | | \$3,565.35 |
| Sub Doportmont EO2 All Our A | (ida Early Childhood | | Sub-Departine | | co Free Comm | inumity rotais | THA | | 5 | \$3,303.33 |
| Sub-Department 592 - All Our k | - | | | | | | | | | |
| | loyee Mileage Expens | | | | 11/10/2017 | 11/10/2017 | 11/10/2017 | | 12/11/2017 | 22.64 |
| 10996 - Rebecca Lyons | 110817 | Health - Mileage Reimbursement - October 2017 | Paid by Check # 359832 | | 11/16/2017 | 11/16/2017 | 11/16/2017 | | 12/11/2017 | 33.61 |



| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date | Payment Date | Invoice Amount |
|---|----------------------|---|---------------------------------|-----------------------|---------------------|---------------------|------------|-------------------|--------------|----------------|
| Fund 350 - County Health | | | | | | | | | | |
| Department 580 - Health | | | | | | | | | | |
| Sub-Department 592 - All Our Kids E | - | | | | | | | | | |
| Account 53120 - Employee | e Mileage Expens | | | | | | | | | |
| 4632 - Michael Isaacson | 120117 | Health - Mileage Reimbursement - November 2017 | Paid by EFT # 44584 | | 12/01/2017 | 12/06/2017 | 11/30/2017 | | 12/26/2017 | 87.20 |
| | | | Account 5 | 3120 - Employ | ee Mileage Fx | nense Totals | Inv | pice Transactions | | \$120.81 |
| | | | Sub-Department | | | | | pice Transactions | - | \$120.81 |
| Sub-Department 598 - West Nile Viru | IS | | Sub Department | | | | 1110 | | | φ120.01 |
| Account 50150 - Contractu | | ervices | | | | | | | | |
| 1406 - Hoag Communications | 11172017 | Health - Website | Paid by EFT # | | 11/17/2017 | 11/22/2017 | 11/22/2017 | | 12/11/2017 | 60.00 |
| | 111/201/ | Updates | 44311 | | 11,17,2017 | 11/22/2017 | 11,22,201, | | 12,11,201, | 00.00 |
| | | | Account 50150 | - Contractual/ | Consulting Se | rvices Totals | Invo | oice Transactions | 1 | \$60.00 |
| Account 53110 - Employee | Training | | | | - | | | | | |
| 4526 - Fifth Third Bank | 6776-KJS-11/17 -0 | Health - Fifth Third Bank | Paid by EFT # 44548 | | 12/04/2017 | 12/11/2017 | 11/30/2017 | | 12/26/2017 | 210.18 |
| | | | Д | | Employee Tra | aining Totals | Invo | oice Transactions | 1 . | \$210.18 |
| Account 60010 - Operating | g Supplies | | | | | | | | | |
| 4526 - Fifth Third Bank | 6776-KJS-10/17 -0 | Health - Fifth Third Bank | Paid by EFT # 44275 | | 11/06/2017 | 11/13/2017 | 11/13/2017 | : | 12/11/2017 | 552.47 |
| 3578 - Warehouse Direct Office Products | 3689507-0 | Health - Wire shelving | Paid by EFT # 44448 | | 11/10/2017 | 11/22/2017 | 11/22/2017 | : | 12/11/2017 | 124.61 |
| 3578 - Warehouse Direct Office Products | 3689507-1 | Health - Wire shelving (Freight) | Paid by EFT # 44448 | | 11/13/2017 | 11/22/2017 | 11/22/2017 | : | 12/11/2017 | 69.77 |
| | | | A | ccount 60010 - | Operating Su | pplies Totals | Invo | oice Transactions | 3 | \$746.85 |
| | | | Sul | o-Department 59 | 98 - West Nile | Virus Totals | Invo | pice Transactions | 5 | \$1,017.03 |
| Sub-Department 599 - MIH Special P | Project High Risk | ζ. | | | | | | | | |
| Account 53120 - Employee | e Mileage Expens | se | | | | | | | | |
| 4351 - Cheryl Kane | 111417 | Health - Mileage Reimbursement - September/October/N vember 2017 | Paid by Check # 359813 lo | | 11/14/2017 | 11/28/2017 | 11/28/2017 | : | 12/11/2017 | 221.22 |
| 4494 - Juliana R Okapal | 112917 | Health - Mileage Reimbursement - November 2017 | Paid by Check # 360033 | | 11/29/2017 | 12/06/2017 | 11/30/2017 | : | 12/26/2017 | 125.19 |
| | | | Account 53 | 3120 - Employ | ee Mileage Ex | pense Totals | Invo | pice Transactions | 2 | \$346.41 |
| | | Su | ub-Department 59 | 9 - MIH Specia | al Project Hig | h Risk Totals | Invo | pice Transactions | 2 | \$346.41 |
| | | | | | | | | | | |



| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date | Payment Date | Invoice Amount |
|---|----------------------|---|---------------------------|-----------------------|---------------------|----------------------|------------|-------------------|--------------|----------------|
| Fund 350 - County Health | | | | | | | | | | |
| Department 580 - Health | _ | | | | | | | | | |
| Sub-Department 603 - Health Emer | | | | | | | | | | |
| Account 50150 - Contract | · · · | | | | 11/17/2017 | 11/22/2017 | 11/22/2017 | | 12/11/2017 | 1 100 00 |
| 1406 - Hoag Communications | 11172017 | Health - Website Updates | Paid by EFT # 44311 | | 11/1//201/ | 11/22/2017 | 11/22/2017 | | 12/11/2017 | 1,100.00 |
| | | | Account 50150 | - Contractual/ | Consulting Se | rvices Totals | Invo | pice Transactions | 1 | \$1,100.00 |
| Account 53120 - Employe | e Mileage Expension | | | | 9 | | | | | |
| 11225 - Lise Hauser | 111717 | Health - Mileage Reimbursement - November 2017 | Paid by EFT # 44306 | | 11/17/2017 | 11/28/2017 | 11/28/2017 | | 12/11/2017 | 64.20 |
| 11158 - Stacy J. Zeng | 112117 | Health - Mileage Reimbursement - October/November 2017 | Paid by EFT # 44461 | | 11/21/2017 | 11/28/2017 | 11/28/2017 | | 12/11/2017 | 69.98 |
| | | | Account 5 | 3120 - Employ | ee Mileage Ex | pense Totals | Invo | pice Transactions | 2 | \$134.18 |
| Account 60010 - Operatir | 5 11 | | | | | | | | | |
| 4526 - Fifth Third Bank | 6776-KJS-10/17 -0 | ' Health - Fifth Third Bank | Paid by EFT # 44275 | | 11/06/2017 | 11/13/2017 | | | 12/11/2017 | 611.47 |
| 5305 - Kathleen Fosser | 112017 | Health - Panera - MRC Reimbursement - November 2017 | Paid by EFT # 44281 | | 11/20/2017 | 11/28/2017 | 11/28/2017 | | 12/11/2017 | 13.99 |
| | | | A | ccount 60010 - | Operating Su | pplies Totals | Invo | oice Transactions | 2 | \$625.46 |
| Account 64000 - Telepho | | | | | | | | | | |
| 1057 - AT&T | | Health - Monthly | Paid by Check | | 11/10/2017 | 11/22/2017 | 11/22/2017 | | 12/11/2017 | 1,191.82 |
| 2579 - Xpedite Systems, LLC (Easylink | /17 1711750577 | Service Charge Health - FAX Blast | # 359674 Paid by EFT # | | 10/31/2017 | 11/16/2017 | 11/16/2017 | | 12/11/2017 | 742.12 |
| Services) | 1/11/505// | Monthly Usage | 44460 | | 10/51/2017 | 11,10,201, | 11,10,2017 | | 12, 11, 2017 | |
| | | | | Account | 64000 - Tele | phone Totals | Invo | pice Transactions | 2 | \$1,933.94 |
| | | Sub-D | epartment 603 | - Health Emerg | gency Prepare | edness Totals | Invo | pice Transactions | 7 | \$3,793.58 |
| Sub-Department 604 - CH Health P | | _ | | | | | | | | |
| Account 50150 - Contract | | | | | | | | | | |
| 9996 - W A Management, Inc. (Waldschmidt & Assoc.) | 172205 | Health - End of the season rototilling for Community Garden | Paid by EFT # 44447 | | 11/03/2017 | 11/16/2017 | 11/16/2017 | | 12/11/2017 | 560.00 |
| | | | Account 50150 | - Contractual/ | Consulting Se | rvices Totals | Invo | oice Transactions | 1 | \$560.00 |
| Account 53110 - Employe | e Training | | | | | | | | | |
| 4526 - Fifth Third Bank | 6776-KJS-10/17 -0 | ' Health - Fifth Third Bank | Paid by EFT # 44275 | | 11/06/2017 | 11/13/2017 | 11/13/2017 | | 12/11/2017 | 240.00 |
| | | | A | | Employee Tr | aining Totals | Invo | oice Transactions | 1 | \$240.00 |
| Account 53120 - Employe | e Mileage Expens | se | | | | | | | | |
| 11358 - Olivia Lauren Rastello | AMER-OR0917 | Health - Mileage Reimbursement - September 2017 | Paid by EFT # 44386 | | 11/02/2017 | 11/13/2017 | 11/13/2017 | | 12/11/2017 | 39.27 |



| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date | Payment Date | Invoice Amount |
|--------------------------------|---------------------|---|---------------------------|----------------------------------|----------------|---------------------|------------|--|--------------|---------------------|
| Fund 350 - County Health | | | | | | | | | | |
| Department 580 - Health | | | | | | | | | | |
| Sub-Department 604 - CH Health | | | | | | | | | | |
| Account 53120 - Emplo | , , , | | | | | | | | | |
| 4632 - Michael Isaacson | 120117 | Health - Mileage Reimbursement - November 2017 | Paid by EFT # 44584 | | 12/01/2017 | 12/06/2017 | 11/30/2017 | | 12/26/2017 | 42.80 |
| 9768 - Alexis Katzenbach | 113017 | Health - Mileage Reimbursement - November 2017 | Paid by Check # 360012 | | 11/30/2017 | 12/06/2017 | 11/30/2017 | | 12/26/2017 | 8.13 |
| | | | | 8120 - Employ Irtment 604 - C | | | | oice Transactions oice Transactions | | \$90.20 \$890.20 |
| Sub-Department 609 - Environme | ent | | | | | | | | | |
| Account 52180 - Buildi | ng Space Rental | | | | | | | | | |
| 7525 - Burnidge Properties | 12012017 | Health - Elgin Office Space | Paid by Check # 359942 | | 12/01/2017 | 12/01/2017 | 12/01/2017 | | 12/26/2017 | 1,214.16 |
| | | | Acco | unt 52180 - Bu | ilding Space I | Rental Totals | Inv | oice Transactions | 1 | \$1,214.16 |
| Account 53110 - Emplo | oyee Training | | | | | | | | | |
| 4526 - Fifth Third Bank | 6776-KJS-11/1 -0 | .7 Health - Fifth Third Bank | Paid by EFT # 44548 | | | 12/11/2017 | 11/30/2017 | | 12/26/2017 | 1,092.30 |
| | | | A | ccount 53110 - | Employee Tra | aining Totals | Inv | oice Transactions | 1 | \$1,092.30 |
| Account 53120 - Emplo | yee Mileage Expe | nse | | | | | | | | |
| 5043 - Kristin Johnson | 110617 | Health - Mileage Reimbursement - October 2017 | Paid by EFT # 44329 | | 11/06/2017 | 11/16/2017 | 11/16/2017 | | 12/11/2017 | 155.16 |
| 5043 - Kristin Johnson | 101117 | Health - Mileage Reimbursement - September 2017 | Paid by EFT # 44329 | | 10/11/2017 | 12/05/2017 | 11/30/2017 | | 12/11/2017 | 158.37 |
| 8791 - Juan Magana | 111417 | Health - Mileage Reimbursement - September/October | Paid by Check # 359833 | | 11/14/2017 | 11/21/2017 | 11/21/2017 | | 12/11/2017 | 256.73 |
| 4342 - Neal Molnar | 110317 | 2017 Health - Mileage Reimbursement - October 2017 | Paid by Check # 359844 | | 11/03/2017 | 11/16/2017 | 11/16/2017 | | 12/11/2017 | 174.42 |
| 4641 - Liz Swanson | 111317 | Health - Mileage Reimbursement - October 2017 | Paid by Check # 359899 | | 11/13/2017 | 11/30/2017 | 11/30/2017 | | 12/11/2017 | 29.47 |
| 4499 - Sharon Verzal | 110217 | Health - Mileage/Oper Reimbursement - September/October | Paid by EFT # 44441 | | 11/02/2017 | 11/16/2017 | 11/16/2017 | | 12/11/2017 | 166.94 |
| | | 2017 | Account 53 | 3120 - Employ | ee Mileage Ex | pense Totals | Inv | oice Transactions | 6 | \$941.09 |



| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date | Payment Date | Invoice Amount |
|---|---|--|---|---|---|--|--|-------------------|---|---|
| Fund 350 - County Health | | | | | | | | | | |
| Department 580 - Health | | | | | | | | | | |
| Sub-Department 609 - Environment | | | | | | | | | | |
| Account 53130 - General A | Association Dues | | | | | | | | | |
| 4526 - Fifth Third Bank | 6776-KJS-10/17 | Health - Fifth Third | Paid by EFT # | | 11/06/2017 | 11/13/2017 | 11/13/2017 | | 12/11/2017 | 11.50 |
| | -0 | Bank | 44275 | | | | | | | |
| 4526 - Fifth Third Bank | 6776-KJS-11/17 | Health - Fifth Third | Paid by EFT # | | 12/04/2017 | 12/11/2017 | 11/30/2017 | | 12/26/2017 | 237.30 |
| | -0 | Bank | 44548 | | | | | | - | |
| | | | Account | 53130 - Gener | al Association | Dues Totals | Invo | ice Transactions | 2 | \$248.80 |
| Account 60010 - Operating | g Supplies | | | | | | | | | |
| 4526 - Fifth Third Bank | 6776-KJS-10/17 | Health - Fifth Third | Paid by EFT # | | 11/06/2017 | 11/13/2017 | 11/13/2017 | | 12/11/2017 | 208.00 |
| | -0 | Bank | 44275 | | | | | | | |
| 3204 - Rayco Marking Products | 36032 | Health - Rubber stamp | Paid by Check | | 10/27/2017 | 11/16/2017 | 11/16/2017 | | 12/11/2017 | 246.00 |
| | | | # 359874 | | | | | | | |
| 4499 - Sharon Verzal | 110217 | Health - Mileage/Oper | Paid by EFT # | | 11/02/2017 | 11/16/2017 | 11/16/2017 | | 12/11/2017 | 5.99 |
| | | Reimbursement - | 44441 | | | | | | | |
| | | September/October | | | | | | | | |
| 3578 - Warehouse Direct Office Products | 3689507-0 | 2017 Health - Wire shelving | Daid by EET # | | 11/10/2017 | 11/22/2017 | 11/22/2017 | | 12/11/2017 | 124.61 |
| 5578 - Waterlouse Direct Office Products | 3089307-0 | riediui - wire sheiving | Paid by EFT # 44448 | | 11/10/2017 | 11/22/2017 | 11/22/2017 | | 12/11/2017 | 124.01 |
| 4526 - Fifth Third Bank | 6776-KJS-11/17 | Health - Fifth Third | Paid by EFT # | | 12/04/2017 | 12/11/2017 | 11/30/2017 | | 12/26/2017 | 631.35 |
| | -0 | Bank | 44548 | | 12/01/2017 | 12/11/2017 | 11/30/2017 | | 12/20/2017 | 051.55 |
| | | | | | | | | | | |
| | -0 | Dank | | ccount 60010 - | Operating Su | pplies Totals | Invo | ice Transactions | 5 - | \$1,215.95 |
| | -0 | burik | A | ccount 60010 - Sub-Department | | | | | - | \$1,215.95 \$4,712.30 |
| Sub-Department 611 - Fit For Kids | -0 | Dank | A | ccount 60010 - Sub-Department | | | | vice Transactions | - | \$1,215.95 \$4,712.30 |
| Sub-Department 611 - Fit For Kids Account 50150 - Contract | - | | A | | | | | | - | |
| Account 50150 - Contract | ual/Consulting S | ervices | A | Sub-Department | 609 - Enviror | iment Totals | Invo | ice Transactions | 15 | \$4,712.30 |
| | - | ervices Healthy - Fit for Kids - | A Paid by EFT # | Sub-Department | | | Invo | ice Transactions | - | |
| Account 50150 - Contract 7150 - Aurora East School District 131 | ual/Consulting S 112717 | ervices Healthy - Fit for Kids - Healthy School Project | A Paid by EFT # 44213 | Sub-Department | 609 - Enviror | 11/30/2017 | Invo 11/30/2017 | ice Transactions | 15 | \$4,712.30 |
| Account 50150 - Contract | ual/Consulting S | ervices Healthy - Fit for Kids - | A Paid by EFT # 44213 Paid by EFT # | Sub-Department | 609 - Enviror | iment Totals | Invo 11/30/2017 | ice Transactions | 15 | \$4,712.30 |
| Account 50150 - Contract 7150 - Aurora East School District 131 | ual/Consulting S 112717 | ervices Healthy - Fit for Kids - Healthy School Project Health - Fit for Kids | A Paid by EFT # 44213 Paid by EFT # | Sub-Department | 609 - Enviror | 11/30/2017 | Invo 11/30/2017 11/30/2017 | ice Transactions | 15 | \$4,712.30 |
| Account 50150 - Contract 7150 - Aurora East School District 131 3533 - Boys and Girls Club of Elgin | ual/Consulting S 112717 090617 | ervices Healthy - Fit for Kids - Healthy School Project Health - Fit for Kids Implementation Project | A Paid by EFT # 44213 Paid by EFT # 44230 | Sub-Department | 609 - Enviror 11/28/2017 09/06/2017 | 11/30/2017 11/30/2017 | Invo 11/30/2017 11/30/2017 | ice Transactions | 15 12/11/2017 12/11/2017 | \$4,712.30 11,702.00 5,000.00 |
| Account 50150 - Contract 7150 - Aurora East School District 131 3533 - Boys and Girls Club of Elgin 5332 - Community Unit School District | ual/Consulting S 112717 090617 | ervices Healthy - Fit for Kids - Healthy School Project Health - Fit for Kids Implementation Project Fit for Kids - Healthy | A Paid by EFT # 44213 Paid by EFT # 44230 Paid by EFT # | Sub-Department | 609 - Enviror 11/28/2017 09/06/2017 | 11/30/2017 11/30/2017 | Invo 11/30/2017 11/30/2017 | ice Transactions | 15 12/11/2017 12/11/2017 | \$4,712.30 11,702.00 5,000.00 |
| Account 50150 - Contract 7150 - Aurora East School District 131 3533 - Boys and Girls Club of Elgin 5332 - Community Unit School District #303 10091 - Mid Valley Special Education Cooperative | ual/Consulting S 112717 090617 112817 106 | ervices Healthy - Fit for Kids - Healthy School Project Health - Fit for Kids Implementation Project Fit for Kids - Healthy School Project Health - Fit for Kids Implementation Project | A Paid by EFT # 44213 Paid by EFT # 44230 Paid by EFT # 44249 Paid by EFT # 44358 | Sub-Department | 609 - Enviror 11/28/2017 09/06/2017 11/28/2017 09/14/2017 | 11/30/2017 11/30/2017 11/30/2017 11/30/2017 11/30/2017 | Invo 11/30/2017 11/30/2017 11/30/2017 11/30/2017 | ice Transactions | 15 12/11/2017 12/11/2017 12/11/2017 12/11/2017 | \$4,712.30 11,702.00 5,000.00 7,500.00 4,318.00 |
| Account 50150 - Contract 7150 - Aurora East School District 131 3533 - Boys and Girls Club of Elgin 5332 - Community Unit School District #303 10091 - Mid Valley Special Education | ual/Consulting S 112717 090617 112817 | ervices Healthy - Fit for Kids - Healthy School Project Health - Fit for Kids Implementation Project Fit for Kids - Healthy School Project Health - Fit for Kids Implementation Project Health - Fit for Kids | A Paid by EFT # 44213 Paid by EFT # 44230 Paid by EFT # 44249 Paid by EFT # 44358 Paid by EFT # | Sub-Department | 609 - Enviror 11/28/2017 09/06/2017 11/28/2017 | 11/30/2017 11/30/2017 11/30/2017 | Invo 11/30/2017 11/30/2017 11/30/2017 11/30/2017 | ice Transactions | 15 12/11/2017 12/11/2017 12/11/2017 | \$4,712.30 11,702.00 5,000.00 7,500.00 |
| Account 50150 - Contract 7150 - Aurora East School District 131 3533 - Boys and Girls Club of Elgin 5332 - Community Unit School District #303 10091 - Mid Valley Special Education Cooperative 7497 - Northern Illinois Food Bank | ual/Consulting S 112717 090617 112817 106 112817 | ervices Healthy - Fit for Kids - Healthy School Project Health - Fit for Kids Implementation Project Fit for Kids - Healthy School Project Health - Fit for Kids Implementation Project Health - Fit for Kids Implementation Project | A Paid by EFT # 44213 Paid by EFT # 44230 Paid by EFT # 44249 Paid by EFT # 44358 Paid by EFT # 44372 | Sub-Department | 609 - Enviror 11/28/2017 09/06/2017 11/28/2017 09/14/2017 11/28/2017 | 11/30/2017 11/30/2017 11/30/2017 11/30/2017 11/30/2017 11/30/2017 | Invo 11/30/2017 11/30/2017 11/30/2017 11/30/2017 11/30/2017 | ice Transactions | 15 12/11/2017 12/11/2017 12/11/2017 12/11/2017 12/11/2017 | \$4,712.30 11,702.00 5,000.00 7,500.00 4,318.00 2,280.00 |
| Account 50150 - Contract 7150 - Aurora East School District 131 3533 - Boys and Girls Club of Elgin 5332 - Community Unit School District #303 10091 - Mid Valley Special Education Cooperative | ual/Consulting S 112717 090617 112817 106 | ervices Healthy - Fit for Kids - Healthy School Project Health - Fit for Kids Implementation Project Fit for Kids - Healthy School Project Health - Fit for Kids Implementation Project Health - Fit for Kids Implementation Project Heath - Fit for Kids - | Paid by EFT # 44213 Paid by EFT # 44230 Paid by EFT # 44249 Paid by EFT # 44358 Paid by EFT # 44372 Paid by EFT # | Sub-Department | 609 - Enviror 11/28/2017 09/06/2017 11/28/2017 09/14/2017 | 11/30/2017 11/30/2017 11/30/2017 11/30/2017 11/30/2017 | Invo 11/30/2017 11/30/2017 11/30/2017 11/30/2017 | ice Transactions | 15 12/11/2017 12/11/2017 12/11/2017 12/11/2017 | \$4,712.30 11,702.00 5,000.00 7,500.00 4,318.00 |
| Account 50150 - Contract 7150 - Aurora East School District 131 3533 - Boys and Girls Club of Elgin 5332 - Community Unit School District #303 10091 - Mid Valley Special Education Cooperative 7497 - Northern Illinois Food Bank 3337 - School District U-46 | ual/Consulting S 112717 090617 112817 106 112817 113017 | ervices Healthy - Fit for Kids - Healthy School Project Health - Fit for Kids Implementation Project Fit for Kids - Healthy School Project Health - Fit for Kids Implementation Project Health - Fit for Kids - Health - Fit for Kids - Healthy School Project | A Paid by EFT # 44213 Paid by EFT # 44230 Paid by EFT # 44249 Paid by EFT # 44358 Paid by EFT # 44372 Paid by EFT # 44399 | Sub-Department | 609 - Enviror 11/28/2017 09/06/2017 11/28/2017 09/14/2017 11/28/2017 11/28/2017 11/30/2017 | 11/30/2017 11/30/2017 11/30/2017 11/30/2017 11/30/2017 11/30/2017 | Invo 11/30/2017 11/30/2017 11/30/2017 11/30/2017 11/30/2017 | ice Transactions | 15 12/11/2017 12/11/2017 12/11/2017 12/11/2017 12/11/2017 12/11/2017 | \$4,712.30 11,702.00 5,000.00 7,500.00 4,318.00 2,280.00 7,500.00 |
| Account 50150 - Contract 7150 - Aurora East School District 131 3533 - Boys and Girls Club of Elgin 5332 - Community Unit School District #303 10091 - Mid Valley Special Education Cooperative 7497 - Northern Illinois Food Bank 3337 - School District U-46 1050 - VNA Health Care (Visiting Nurse | ual/Consulting S 112717 090617 112817 106 112817 | ervices Healthy - Fit for Kids - Healthy School Project Health - Fit for Kids Implementation Project Fit for Kids - Healthy School Project Health - Fit for Kids Implementation Project Health - Fit for Kids - Health - Fit for Kids - Healthy School Project Health - Fit for Kids | A Paid by EFT # 44213 Paid by EFT # 44230 Paid by EFT # 44249 Paid by EFT # 44358 Paid by EFT # 44372 Paid by EFT # 44399 Paid by EFT # | Sub-Department | 609 - Enviror 11/28/2017 09/06/2017 11/28/2017 09/14/2017 11/28/2017 | 11/30/2017 11/30/2017 11/30/2017 11/30/2017 11/30/2017 11/30/2017 | Invo 11/30/2017 11/30/2017 11/30/2017 11/30/2017 11/30/2017 | ice Transactions | 15 12/11/2017 12/11/2017 12/11/2017 12/11/2017 12/11/2017 | \$4,712.30 11,702.00 5,000.00 7,500.00 4,318.00 2,280.00 |
| Account 50150 - Contract 7150 - Aurora East School District 131 3533 - Boys and Girls Club of Elgin 5332 - Community Unit School District #303 10091 - Mid Valley Special Education Cooperative 7497 - Northern Illinois Food Bank 3337 - School District U-46 1050 - VNA Health Care (Visiting Nurse Assn Fox Valley) | ual/Consulting S 112717 090617 112817 106 112817 113017 090517 | ervices Healthy - Fit for Kids - Healthy School Project Health - Fit for Kids Implementation Project Fit for Kids - Healthy School Project Health - Fit for Kids Implementation Project Health - Fit for Kids - Healthy School Project Health - Fit for Kids Implementation Project | A Paid by EFT # 44213 Paid by EFT # 44230 Paid by EFT # 44249 Paid by EFT # 44358 Paid by EFT # 44372 Paid by EFT # 44399 Paid by EFT # 44444 | Sub-Department | 609 - Enviror 11/28/2017 09/06/2017 11/28/2017 09/14/2017 11/28/2017 11/28/2017 11/30/2017 09/05/2017 | 11/30/2017 11/30/2017 11/30/2017 11/30/2017 11/30/2017 11/30/2017 11/30/2017 | Invo 11/30/2017 11/30/2017 11/30/2017 11/30/2017 11/30/2017 11/30/2017 | ice Transactions | 15 12/11/2017 12/11/2017 12/11/2017 12/11/2017 12/11/2017 12/11/2017 12/11/2017 | \$4,712.30 11,702.00 5,000.00 7,500.00 4,318.00 2,280.00 7,500.00 7,500.00 |
| Account 50150 - Contract 7150 - Aurora East School District 131 3533 - Boys and Girls Club of Elgin 5332 - Community Unit School District #303 10091 - Mid Valley Special Education Cooperative 7497 - Northern Illinois Food Bank 3337 - School District U-46 1050 - VNA Health Care (Visiting Nurse | ual/Consulting S 112717 090617 112817 106 112817 113017 | ervices Healthy - Fit for Kids - Healthy School Project Health - Fit for Kids Implementation Project Fit for Kids - Healthy School Project Health - Fit for Kids Implementation Project Health - Fit for Kids - Healthy School Project Health - Fit for Kids Implementation Project Health - Fit for Kids Implementation Project Fit for Kids - Healthy | A Paid by EFT # 44213 Paid by EFT # 44230 Paid by EFT # 44249 Paid by EFT # 44358 Paid by EFT # 44372 Paid by EFT # 44399 Paid by EFT # 44444 Paid by Check | Sub-Department | 609 - Enviror 11/28/2017 09/06/2017 11/28/2017 09/14/2017 11/28/2017 11/28/2017 11/30/2017 | 11/30/2017 11/30/2017 11/30/2017 11/30/2017 11/30/2017 11/30/2017 | Invo 11/30/2017 11/30/2017 11/30/2017 11/30/2017 11/30/2017 11/30/2017 | ice Transactions | 15 12/11/2017 12/11/2017 12/11/2017 12/11/2017 12/11/2017 12/11/2017 | \$4,712.30 11,702.00 5,000.00 7,500.00 4,318.00 2,280.00 7,500.00 |
| Account 50150 - Contract 7150 - Aurora East School District 131 3533 - Boys and Girls Club of Elgin 5332 - Community Unit School District #303 10091 - Mid Valley Special Education Cooperative 7497 - Northern Illinois Food Bank 3337 - School District U-46 1050 - VNA Health Care (Visiting Nurse Assn Fox Valley) | ual/Consulting S 112717 090617 112817 106 112817 113017 090517 | ervices Healthy - Fit for Kids - Healthy School Project Health - Fit for Kids Implementation Project Fit for Kids - Healthy School Project Health - Fit for Kids Implementation Project Health - Fit for Kids - Healthy School Project Health - Fit for Kids Implementation Project Fit for Kids - Healthy School Project | Paid by EFT # 44213 Paid by EFT # 44230 Paid by EFT # 44249 Paid by EFT # 44358 Paid by EFT # 44372 Paid by EFT # 44399 Paid by EFT # 44399 Paid by EFT # 44444 Paid by Check # 359918 | Sub-Department | 609 - Enviror 11/28/2017 09/06/2017 11/28/2017 09/14/2017 11/28/2017 11/28/2017 11/30/2017 09/05/2017 11/30/2017 | 11/30/2017 11/30/2017 11/30/2017 11/30/2017 11/30/2017 11/30/2017 11/30/2017 11/30/2017 | Invo 11/30/2017 11/30/2017 11/30/2017 11/30/2017 11/30/2017 11/30/2017 11/30/2017 | ice Transactions | 15 12/11/2017 12/11/2017 12/11/2017 12/11/2017 12/11/2017 12/11/2017 12/11/2017 | \$4,712.30 11,702.00 5,000.00 7,500.00 4,318.00 2,280.00 7,500.00 7,500.00 7,500.00 |
| Account 50150 - Contract 7150 - Aurora East School District 131 3533 - Boys and Girls Club of Elgin 5332 - Community Unit School District #303 10091 - Mid Valley Special Education Cooperative 7497 - Northern Illinois Food Bank 3337 - School District U-46 1050 - VNA Health Care (Visiting Nurse Assn Fox Valley) | ual/Consulting S 112717 090617 112817 106 112817 113017 090517 | ervices Healthy - Fit for Kids - Healthy School Project Health - Fit for Kids Implementation Project Fit for Kids - Healthy School Project Health - Fit for Kids Implementation Project Health - Fit for Kids - Healthy School Project Health - Fit for Kids Implementation Project Fit for Kids - Healthy School Project | Paid by EFT # 44213 Paid by EFT # 44230 Paid by EFT # 44249 Paid by EFT # 44358 Paid by EFT # 44372 Paid by EFT # 44399 Paid by EFT # 44399 Paid by EFT # 44444 Paid by Check # 359918 | Sub-Department | 609 - Enviror 11/28/2017 09/06/2017 11/28/2017 09/14/2017 11/28/2017 11/28/2017 11/30/2017 09/05/2017 11/30/2017 | 11/30/2017 11/30/2017 11/30/2017 11/30/2017 11/30/2017 11/30/2017 11/30/2017 11/30/2017 11/30/2017 | Invo 11/30/2017 11/30/2017 11/30/2017 11/30/2017 11/30/2017 11/30/2017 11/30/2017 Invo | ice Transactions | 15 12/11/2017 12/11/2017 12/11/2017 12/11/2017 12/11/2017 12/11/2017 12/11/2017 12/11/2017 8 | \$4,712.30 11,702.00 5,000.00 7,500.00 4,318.00 2,280.00 7,500.00 7,500.00 |



| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date | Payment Date | Invoice Amount |
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| Fund 350 - County Health | | | | | | | | | | |
| Department 580 - Health | | | | | | | | | | |
| Sub-Department 630 - Division of H | | | | | | | | | | |
| Account 60010 - Operatin | g Supplies | | | | | | | | | |
| 1464 - Alphagraphics (#344) | 55407 | Health - Foam board posters for Business partner project | Paid by Check # 359670 | | 09/29/2017 | 11/16/2017 | 11/16/2017 | | 12/11/2017 | 192.38 |
| | | | Ac | count 60010 - | Operating Su | pplies Totals | Inv | oice Transactions | 1 | \$192.38 |
| Account 60060 - Compute | r Software- Non | Capital | | | | | | | | |
| 4526 - Fifth Third Bank | 6776-KJS-10/17 -0 | ' Health - Fifth Third Bank | Paid by EFT # 44275 | | 11/06/2017 | 11/13/2017 | 11/13/2017 | | 12/11/2017 | 24.00 |
| 4526 - Fifth Third Bank | 6776-KJS-11/17 -0 | ' Health - Fifth Third Bank | Paid by EFT # 44548 | | 12/04/2017 | 12/11/2017 | 11/30/2017 | | 12/26/2017 | 24.00 |
| | | | Account 60060 - | Computer So | ftware- Non C | apital Totals | Inv | oice Transactions | 2 | \$48.00 |
| Account 63010 - Utilities- | Electric | | | | | | | | | |
| 1054 - ComEd | 3591085016/11 17 | Health - Utility Bill | Paid by Check # 359727 | | 11/27/2017 | 11/30/2017 | 11/30/2017 | | 12/11/2017 | 296.59 |
| | | | | Account 6301 | 0 - Utilities- E | lectric Totals | Inv | oice Transactions | 1 | \$296.59 |
| | | | Sub-Department 6 | | | | Inv | oice Transactions | 4 | \$536.97 |
| Sub-Department 631 - Division of D Account 53100 - Conferen | | n | | | | | | | | |
| 4526 - Fifth Third Bank | - | ' Health - Fifth Third | Paid by EFT # | | 11/06/2017 | 11/13/2017 | 11/13/2017 | | 12/11/2017 | 85.00 |
| | -0 | Bank | 44275 | | | | | | | |
| 4526 - Fifth Third Bank | 6776-KJS-11/17 -0 | ' Health - Fifth Third Bank | Paid by EFT # 44548 | | 12/04/2017 | 12/11/2017 | 11/30/2017 | | 12/26/2017 | (75.00) |
| | C C | 20111 | | 3100 - Confer | ences and Me | etings Totals | Inv | oice Transactions | 2 | \$10.00 |
| Account 60010 - Operatin | a Supplies | | | | | 5 | | | | |
| 3578 - Warehouse Direct Office Products | 3684591-0 | Health - DDP 2018 Staff Calendars | Paid by EFT # 44448 | | 11/07/2017 | 11/16/2017 | 11/16/2017 | | 12/11/2017 | 319.81 |
| 3578 - Warehouse Direct Office Products | 3694519-0 | Health - CD - Alpha sorter tabs | Paid by EFT # 44448 | | 11/15/2017 | 11/22/2017 | 11/22/2017 | | 12/11/2017 | 21.78 |
| | | 501101 1055 | | | Operating Su | pplies Totals | Inv | oice Transactions | 2 | \$341.59 |
| | | Su | b-Department 63 | | | | Inv | oice Transactions | 4 | \$351.59 |
| Sub-Department 635 - Vaccines For | Children (VFC) | | | | | | | | | 1 |
| Account 53120 - Employe | | 5e | | | | | | | | |
| 4351 - Cheryl Kane | 111417 | Health - Mileage | Paid by Check | | 11/14/2017 | 11/28/2017 | 11/28/2017 | | 12/11/2017 | 111.81 |
| | 11141/ | Reimbursement - September/October/N vember 2017 | # 359813 | | 11/14/2017 | 11/20/2017 | 11/20/2017 | | 12/11/2017 | 111.01 |
| | | | Account 53 | 120 - Employ | ee Mileage Ex | pense Totals | Inv | oice Transactions | 1 | \$111.81 |
| | | | Sub-Department | | - | - | | oice Transactions | | \$111.81 |



| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date | Payment Date | Invoice Amount |
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| Fund 350 - County Health | | | | | | | | | | |
| Department 580 - Health | | | | | | | | | | |
| Sub-Department 639 - Community TI | B Program | | | | | | | | | |
| Account 50150 - Contractu | al/Consulting S | ervices | | | | | | | | |
| 11276 - Mitchell & McCormick, Inc | UPPCT0000000 | Health - Claims | Paid by EFT # | | 11/14/2017 | 11/22/2017 | 11/22/2017 | | 12/11/2017 | 125.00 |
| | 423 | Management | 44362 | | | | | | | |
| 10548 - World Wide Dictation Services of New York | 1710131001 | Health - Interpreter | Paid by EFT # 44459 | | 10/31/2017 | 11/16/2017 | 11/16/2017 | | 12/11/2017 | 38.16 |
| 1454 - Dreyer Medical Clinic | Dec 2017-V | Health - Dr. Verma - Tl | 3 Paid by EFT # 44538 | | 12/01/2017 | 12/01/2017 | 12/01/2017 | | 12/26/2017 | 2,000.00 |
| 10548 - World Wide Dictation Services of New York | 1711131001 | Health - Interpreter | Paid by EFT # 44703 | | 11/30/2017 | 12/05/2017 | 11/30/2017 | | 12/26/2017 | 63.60 |
| | | | Account 50150 - | Contractual/ | Consulting Se | rvices Totals | Invo | oice Transactions | 4 | \$2,226.76 |
| Account 50470 - X-Rays | | | | | | | | | | |
| 1267 - Presence Mercy Medical Center (Provena) | KACOUAUR 110117 | Health - Patient Accounts | Paid by Check # 359871 | | 11/01/2017 | 11/30/2017 | 11/30/2017 | | 12/11/2017 | 54.00 |
| | | | | Acco | ount 50470 - X | -Rays Totals | Invo | oice Transactions | 1 | \$54.00 |
| Account 50500 - Lab Servio | ces | | | | | - | | | | |
| 3277 - University of Illinois Reference Laboratory | 98786 | Health - Lab Work | Paid by Check # 360074 | | 11/30/2017 | 12/05/2017 | 11/30/2017 | | 12/26/2017 | 107.00 |
| 200010001 | | | | Account 5 | 0500 - Lab Se | rvices Totals | Invo | pice Transactions | 1 | \$107.00 |
| Account 53100 - Conference | ces and Meeting | S | | | | | | | | |
| 4526 - Fifth Third Bank | - | Health - Fifth Third Bank | Paid by EFT # 44275 | | 11/06/2017 | 11/13/2017 | 11/13/2017 | | 12/11/2017 | 79.10 |
| | 0 | Darik | | 3100 - Confere | ences and Me | etings Totals | Inve | pice Transactions | 1 | \$79.10 |
| Account 60250 - Medical S | unnlies and Dru | ns | / ccounce | 00000 | | | 1110 | | - | 4, 5110 |
| 9094 - Cardinal Health 108, LLC (Cardinal | 765147 | Health - Tubersol | Paid by EFT # | | 11/30/2017 | 12/12/2017 | 11/30/2017 | | 12/26/2017 | 138.76 |
| Health Inc.) | | | 44500 | | | | | | | |
| 9094 - Cardinal Health 108, LLC (Cardinal Health Inc.) | 9706167 | Health - Tubersol | Paid by EFT # 44500 | | 07/26/2017 | 12/12/2017 | 11/30/2017 | | 12/26/2017 | 278.76 |
| 9094 - Cardinal Health 108, LLC (Cardinal Health Inc.) | 7433825-CM | Health - Tubersol 2016 -00001005 Credit | Paid by EFT # 44500 | | 10/21/2016 | 12/12/2017 | 11/30/2017 | | 12/26/2017 | (97.71) |
| , | | | Account 60 | 250 - Medical | Supplies and | Drugs Totals | Invo | oice Transactions | 3 | \$319.81 |
| | | | | ent 639 - Com | | | Invo | oice Transactions | 10 | \$2,786.67 |
| | | | | | artment 580 - H | - | Invo | pice Transactions | 106 | \$90,540.89 |
| | | | | | 50 - County H | | | pice Transactions | | \$90,540.89 |
| Fund 351 - Kane Kares Department 580 - Health | | | | i difd a | oo oounty i | | 2110 | | 100 | <i>\$56,5</i> 10105 |
| Sub-Department 642 - Early Childhoo | od Block Grant | | | | | | | | | |
| Account 53120 - Employee | | 20 | | | | | | | | |
| 10041 - Lisa Bloom | 103117 | Health - Mileage | Paid by EFT # | | 10/31/2017 | 11/16/2017 | 11/16/2017 | | 12/11/2017 | 149.29 |
| 10011 - LISA DIOOIII | 103117 | Reimbursement - October 2017 | 44226 | | 10/31/2017 | 11/10/2017 | 11/10/2017 | | 12/11/2017 | 173.29 |
| | | | | | | | | | | |



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| Fund 351 - Kane Kares | | | | | | | | | | |
| Department 580 - Health | | | | | | | | | | |
| Sub-Department 642 - Early Chil | | | | | | | | | | |
| Account 53120 - Emplo | oyee Mileage Expens | se in the second se | | | | | | | | |
| 4339 - Teresa A. Reyna | 110817 | Health - Mileage Reimbursement - October 2017 | Paid by EFT # 44391 | <u>.</u> | 11/08/2017 | 11/16/2017 | 11/16/2017 | | 12/11/2017 | 78.12 |
| | | | Account 5 | 3120 - Employ | ee Mileage Ex | pense Totals | Inv | oice Transactions | 2 | \$227.41 |
| | | | Sub-Department | 642 - Early Ch | ildhood Block | Grant Totals | Inv | oice Transactions | 2 | \$227.41 |
| Sub-Department 644 - Maternal | Infant Early Childho | od | | | | | | | | |
| Account 60010 - Opera | ating Supplies | | | | | | | | | |
| 4526 - Fifth Third Bank | 6776-KJS-10/17 -1 | Health - Fifth Third Bank | Paid by EFT # 44275 | - | 11/06/2017 | 11/13/2017 | 11/13/2017 | | 12/11/2017 | 80.00 |
| | | | Д | | Operating Su | pplies Totals | Inv | oice Transactions | 1 | \$80.00 |
| | | Sub | -Department 644 | - Maternal Inf | ant Early Chil | dhood Totals | Inv | oice Transactions | 1 | \$80.00 |
| Sub-Department 646 - Riverboat Account 52180 - Buildi | | | | | | | | | | |
| 7525 - Burnidge Properties | 12012017 | Health - Elgin Office Space | Paid by Check # 359942 | | 12/01/2017 | 12/01/2017 | 12/01/2017 | | 12/26/2017 | 1,280.50 |
| | | • | Acco | ount 52180 - Bu | ilding Space | Rental Totals | Inv | oice Transactions | 1 | \$1,280.50 |
| Account 53110 - Emplo | oyee Training | | | | | | | | | |
| 4526 - Fifth Third Bank | 6776-КЈЅ-11/17 -1 | Health - Fifth Third Bank | Paid by EFT # 44548 | - | 12/04/2017 | 12/11/2017 | 11/30/2017 | | 12/26/2017 | 225.00 |
| | | | / | Account 53110 - | - Employee Tr | aining Totals | Inv | oice Transactions | 1 | \$225.00 |
| Account 60010 - Opera | ating Supplies | | | | | | | | | |
| 4526 - Fifth Third Bank | 6776-KJS-10/17 -1 | Health - Fifth Third Bank | Paid by EFT # 44275 | ÷ | 11/06/2017 | 11/13/2017 | 11/13/2017 | | 12/11/2017 | 300.00 |
| 4526 - Fifth Third Bank | 6776-KJS-11/17 -1 | Health - Fifth Third Bank | Paid by EFT # 44548 | • | 12/04/2017 | 12/11/2017 | 11/30/2017 | | 12/26/2017 | 570.67 |
| 4526 - Fifth Third Bank | 6776-KJS-11/17 -3 | Health - Fifth Third Bank | Paid by EFT # 44548 | <u>.</u> | 12/04/2017 | 12/20/2017 | 12/20/2017 | | 12/26/2017 | 388.19 |
| | - | | | | Operating Su | pplies Totals | Inv | oice Transactions | 3 | \$1,258.86 |
| | | | Sub-Depar | tment 646 - Riv | verboat- Kane | Kares Totals | Inv | oice Transactions | 5 | \$2,764.36 |
| | | | | Depa | artment 580 - I | Health Totals | Inv | oice Transactions | 8 | \$3,071.77 |
| | | | | Fui | nd 351 - Kane | Kares Totals | Inv | oice Transactions | 8 | \$3,071.77 |
| | | | | | | Grand Totals | Inv | oice Transactions | 150 | \$108,483.85 |



Health Department By Account Classification

Through 12/31/17 Prior Fiscal Year Activity Included Summary Listing

| PPTVVVV | | | | | | | | | | |
|---|------------------------------|----------------|--------------|----------------|----------------|--------------|----------------|----------------|--------|----------------|
| | | Adopted | Budget | Amended | Current Month | YTD | YTD | Budget - YTD | | |
| Account Classification | | Budget | Amendments | Budget | Transactions | Encumbrances | Transactions | Transactions | Rec'd | Prior Year YTD |
| Fund 350 - County Health | | | | | | | | | | |
| REVENUE | | | | | | | | | | |
| Property Taxes | | 1,972,455.00 | .00 | 1,972,455.00 | .00 | .00 | .00 | 1,972,455.00 | 0 | .00 |
| Other Taxes | | .00 | .00 | .00 | .00 | .00 | .00 | .00 | +++ | .00 |
| Licenses and Permits | | 1,203,183.00 | .00 | 1,203,183.00 | 156,801.66 | .00 | 156,801.66 | 1,046,381.34 | 13 | 448,648.00 |
| Grants | | 2,013,887.00 | .00 | 2,013,887.00 | .00 | .00 | .00 | 2,013,887.00 | 0 | .00 |
| Charges for Services | | 105,450.00 | .00 | 105,450.00 | 5,869.70 | .00 | 5,869.70 | 99,580.30 | 6 | 4,375.00 |
| Reimbursements | | 51,100.00 | .00 | 51,100.00 | 78.70 | .00 | 78.70 | 51,021.30 | 0 | 1,424.71 |
| Interest Revenue | | 19,178.00 | .00 | 19,178.00 | .00 | .00 | .00 | 19,178.00 | 0 | 8,404.16 |
| Other | | .00 | .00 | .00 | .00 | .00 | .00 | .00 | +++ | .00 |
| Transfers In | | 25,000.00 | .00 | 25,000.00 | 25,000.00 | .00 | 25,000.00 | .00 | 100 | 78,000.00 |
| Cash on Hand | | 453,784.00 | .00 | 453,784.00 | .00 | .00 | .00 | 453,784.00 | 0 | .00 |
| | REVENUE TOTALS | \$5,844,037.00 | \$0.00 | \$5,844,037.00 | \$187,750.06 | \$0.00 | \$187,750.06 | \$5,656,286.94 | 3% | \$540,851.87 |
| EXPENSE | | | | | | | | | | |
| Personnel Services- Salaries & Wages | | 3,279,965.00 | .00 | 3,279,965.00 | 206,737.85 | .00 | 206,737.85 | 3,073,227.15 | 6 | 308,917.04 |
| Personnel Services- Employee Benefits | | 1,359,821.00 | .00 | 1,359,821.00 | 56,569.50 | .00 | 56,569.50 | 1,303,251.50 | 4 | 95,910.46 |
| Contractual Services | | 743,539.00 | .00 | 743,539.00 | 31,361.75 | 50.00 | 31,361.75 | 712,127.25 | 4 | 34,013.16 |
| Commodities | | 400,712.00 | .00 | 400,712.00 | 2,302.91 | 3,686.10 | 2,302.91 | 394,722.99 | 1 | 1,733.21 |
| Capital | | 60,000.00 | .00 | 60,000.00 | .00 | .00 | .00 | 60,000.00 | 0 | .00 |
| Transfers Out | | .00 | .00 | .00 | .00 | .00 | .00 | .00 | +++ | .00 |
| | EXPENSE TOTALS | \$5,844,037.00 | \$0.00 | \$5,844,037.00 | \$296,972.01 | \$3,736.10 | \$296,972.01 | \$5,543,328.89 | 5% | \$440,573.87 |
| Fun | d 350 - County Health Totals | | | | | | | | | |
| | REVENUE TOTALS | 5,844,037.00 | .00 | 5,844,037.00 | 187,750.06 | .00 | 187,750.06 | 5,656,286.94 | 3% | 540,851.87 |
| | EXPENSE TOTALS | 5,844,037.00 | .00 | 5,844,037.00 | 296,972.01 | 3,736.10 | 296,972.01 | 5,543,328.89 | 5% | 440,573.87 |
| Fun | d 350 - County Health Totals | \$0.00 | \$0.00 | \$0.00 | (\$109,221.95) | (\$3,736.10) | (\$109,221.95) | \$112,958.05 | | \$100,278.00 |
| Fund 351 - Kane Kares REVENUE | | | | | | | | | | |
| Grants | | 359,324.00 | .00 | 359,324.00 | .00 | .00 | .00 | 359,324.00 | 0 | .00 |
| Reimbursements | | .00 | .00 | .00 | .00 | .00 | .00 | .00 | +++ | .00 |
| Interest Revenue | | 1,000.00 | .00 | 1,000.00 | .00 | .00 | .00 | 1,000.00 | 0 | 1,094.33 |
| Other | | .00 | .00 | .00 | .00 | .00 | .00 | .00 | +++ | .00 |
| Transfers In | | 188,145.00 | .00 | 188,145.00 | 188,145.00 | .00 | 188,145.00 | .00 | 100 | 188,145.00 |
| Cash on Hand | | .00 | .00 | .00 | .00 | .00 | .00 | .00 | +++ | .00 |
| Cash on Hand | REVENUE TOTALS | \$548,469.00 | \$0.00 | \$548,469.00 | \$188,145.00 | \$0.00 | \$188,145.00 | \$360,324.00 | 34% | \$189,239.33 |
| EXPENSE | REVENUE TOTALS | \$370,709.00 | ф0.00 | φυτο,τοτιού | \$100,145.00 | ф0.00 | \$100,145.00 | \$300,324.00 | J7/0 | \$109,239.33 |
| Personnel Services- Salaries & Wages | | 317,563.00 | .00 | 317,563.00 | 22,057.27 | .00 | 22,057.27 | 295,505.73 | 7 | 33,195.45 |
| Personnel Services- Salaries & Wages Personnel Services- Employee Benefits | | 158,076.00 | .00 | 158,076.00 | 7,683.00 | .00 | 7,683.00 | 150,393.00 | 7 5 | 13,010.71 |
| Contractual Services | | 64,827.00 | .00 | 64,827.00 | 1,304.68 | .00 | 1,304.68 | 63,522.32 | 2 | 1,870.95 |
| | | 8,003.00 | .00 | 8,003.00 | 388.19 | | 388.19 | 7,558.77 | 2 | |
| Commodities | | • | | • | | 56.04 | | | | .00 |
| Capital | | .00 | .00 | .00 | .00 | .00 | .00 | .00 | +++ | .00 |



Health Department By Account Classification

Through 12/31/17 Prior Fiscal Year Activity Included Summary Listing

| | Adopted | Budget | Amended | Current Month | YTD | YTD | Budget - YTD | % Used/ | |
|------------------------------|--|---|---|---|---|---|--|---|---|
| | Budget | Amendments | Budget | Transactions | Encumbrances | Transactions | Transactions | Rec'd | Prior Year YTD |
| | | | | | | | | | |
| EXPENSE TOTALS | \$548,469.00 | \$0.00 | \$548,469.00 | \$31,433.14 | \$56.04 | \$31,433.14 | \$516,979.82 | 6% | \$48,077.11 |
| Fund 351 - Kane Kares Totals | | | | | | | | | |
| REVENUE TOTALS | 548,469.00 | .00 | 548,469.00 | 188,145.00 | .00 | 188,145.00 | 360,324.00 | 34% | 189,239.33 |
| EXPENSE TOTALS | 548,469.00 | .00 | 548,469.00 | 31,433.14 | 56.04 | 31,433.14 | 516,979.82 | 6% | 48,077.11 |
| Fund 351 - Kane Kares Totals | \$0.00 | \$0.00 | \$0.00 | \$156,711.86 | (\$56.04) | \$156,711.86 | (\$156,655.82) | | \$141,162.22 |
| Grand Totals | | | | | | | | | |
| REVENUE TOTALS | 6,392,506.00 | .00 | 6,392,506.00 | 375,895.06 | .00 | 375,895.06 | 6,016,610.94 | 6% | 730,091.20 |
| EXPENSE TOTALS | 6,392,506.00 | .00 | 6,392,506.00 | 328,405.15 | 3,792.14 | 328,405.15 | 6,060,308.71 | 5% | 488,650.98 |
| Grand Totals | \$0.00 | \$0.00 | \$0.00 | \$47,489.91 | (\$3,792.14) | \$47,489,91 | (\$43,697,77) | | \$241,440.22 |
| | Fund 351 - Kane Kares Totals REVENUE TOTALS EXPENSE TOTALS Fund 351 - Kane Kares Totals Grand Totals REVENUE TOTALS EXPENSE TOTALS | Budget EXPENSE TOTALS \$548,469.00 Fund 351 - Kane Kares Totals REVENUE TOTALS 548,469.00 EXPENSE TOTALS 548,469.00 Fund 351 - Kane Kares Totals Fund 351 - Kane Kares Totals Grand Totals \$0.00 Grand Totals 6,392,506.00 EXPENSE TOTALS 6,392,506.00 | Budget Amendments EXPENSE TOTALS \$548,469.00 \$0.00 Fund 351 - Kane Kares Totals \$548,469.00 .00 REVENUE TOTALS 548,469.00 .00 Fund 351 - Kane Kares Totals \$0.00 Fund 351 - Kane Kares Totals \$0.00 Fund 351 - Kane Kares Totals \$0.00 Grand Totals \$0.00 \$0.00 Grand Totals \$6,392,506.00 .00 EXPENSE TOTALS \$6,392,506.00 .00 | Budget Amendments Budget EXPENSE TOTALS \$548,469.00 \$0.00 \$548,469.00 Fund 351 - Kane Kares Totals \$548,469.00 .00 \$548,469.00 Fund 351 - Kane Kares Totals \$548,469.00 .00 \$548,469.00 Fund 351 - Kane Kares Totals \$548,469.00 .00 \$548,469.00 Fund 351 - Kane Kares Totals \$548,469.00 .00 \$48,469.00 Fund 351 - Kane Kares Totals \$0.00 \$0.00 \$0.00 Grand Totals \$6,392,506.00 .00 6,392,506.00 .00 6,392,506.00 EXPENSE TOTALS 6,392,506.00 .00 6,392,506.00 .00 6,392,506.00 | Budget Amendments Budget Transactions EXPENSE TOTALS \$548,469.00 \$0.00 \$548,469.00 \$31,433.14 Fund 351 - Kane Kares Totals REVENUE TOTALS 548,469.00 .00 548,469.00 188,145.00 EXPENSE TOTALS 548,469.00 .00 548,469.00 31,433.14 Fund 351 - Kane Kares Totals \$48,469.00 .00 \$48,469.00 31,433.14 Fund 351 - Kane Kares Totals \$0.00 \$0.00 \$48,469.00 31,433.14 Fund 351 - Kane Kares Totals \$0.00 \$0.00 \$156,711.86 Grand Totals \$6,392,506.00 .00 \$6,392,506.00 375,895.06 EXPENSE TOTALS \$6,392,506.00 .00 \$6,392,506.00 328,405.15 | Budget Amendments Budget Transactions Encumbrances EXPENSE TOTALS \$548,469.00 \$0.00 \$548,469.00 \$31,433.14 \$56.04 Fund 351 - Kane Kares Totals REVENUE TOTALS 548,469.00 .00 548,469.00 188,145.00 .00 EXPENSE TOTALS 548,469.00 .00 548,469.00 31,433.14 56.04 Fund 351 - Kane Kares Totals \$0.00 \$0.00 \$48,469.00 31,433.14 56.04 Fund 351 - Kane Kares Totals \$0.00 \$0.00 \$156,711.86 (\$56.04) Grand Totals \$0.00 \$0.00 6,392,506.00 .00 375,895.06 .00 EXPENSE TOTALS 6,392,506.00 .00 6,392,506.00 328,405.15 3,792.14 | Budget Amendments Budget Transactions Encumbrances Transactions EXPENSE TOTALS \$548,469.00 \$0.00 \$548,469.00 \$31,433.14 \$56.04 \$31,433.14 Fund 351 - Kane Kares Totals \$31,433.14 \$56.04 \$31,433.14 Fund 351 - Kane Kares Totals \$300 \$548,469.00 188,145.00 .00 188,145.00 EXPENSE TOTALS \$48,469.00 .00 \$48,469.00 31,433.14 \$56.04 31,433.14 Fund 351 - Kane Kares Totals \$0.00 \$0.00 \$40.00 \$156,711.86 \$48,145.00 Fund 351 - Kane Kares Totals \$0.00 \$0.00 \$10.00 \$156,711.86 \$456.04 \$156,711.86 Grand Totals \$375,895.06 .00 \$375,895.06 .00 \$375,895.06 .00 \$328,405.15 \$3,792.14 \$328,405.15 | Budget Amendments Budget Transactions Encumbrances Transactions Transactions EXPENSE TOTALS \$548,469.00 \$0.00 \$548,469.00 \$31,433.14 \$56.04 \$31,433.14 \$516,979.82 Fund 351 - Kane Kares Totals REVENUE TOTALS 548,469.00 .00 548,469.00 188,145.00 .00 188,145.00 360,324.00 EXPENSE TOTALS 548,469.00 .00 548,469.00 31,433.14 56.04 31,433.14 516,979.82 Fund 351 - Kane Kares Totals \$0.00 \$0.00 \$48,469.00 31,433.14 56.04 31,433.14 516,979.82 Fund 351 - Kane Kares Totals \$0.00 \$0.00 \$156,711.86 (\$56.04) \$1,56,711.86 (\$156,655.82) Fund 351 - Kane Kares Totals \$0.00 \$0.00 \$156,711.86 (\$56.04) \$156,711.86 (\$156,655.82) Grand Totals 6,392,506.00 .00 6,392,506.00 375,895.06 .00 375,895.06 6,016,610.94 EXPENSE TOTALS 6,392,506.00 | Budget Amendments Budget Transactions Encumbrances Transactions Transactions Rec'd EXPENSE TOTALS \$548,469.00 \$0.00 \$548,469.00 \$31,433.14 \$56.04 \$31,433.14 \$516,979.82 6% Fund 351 - Kane Kares Totals 360,324.00 34% EXPENSE TOTALS 548,469.00 .00 548,469.00 188,145.00 .00 188,145.00 360,324.00 34% EXPENSE TOTALS 548,469.00 .00 548,469.00 31,433.14 56.04 31,433.14 516,979.82 6% Fund 351 - Kane Kares Totals \$0.00 \$48,469.00 31,433.14 56.04 31,433.14 516,979.82 6% Fund 351 - Kane Kares Totals \$0.00 \$0.00 \$10.00 \$156,711.86 (\$156,655.82) Grand Totals 6,392,506.00 .00 6,392,506.00 375,895.06 .00 375,895.06 6,016,610.94 6% EXPENSE TOTALS 6,392,506.00 |

Kane County Purchasing Card Information Public Health Committee December 2017 Statement

| 500 ANIMAL CONTROL DEPA | ARTMENT | | |
|-------------------------|------------------------|------------------------|--------------------|
| Transaction Date | Merchant Name | Additional Information | Transaction Amount |
| 12/07/2017 | SAMSCLUB #6227 | BATAVIA | 41.68 |
| 12/13/2017 | THE HOME DEPOT 1921 | GENEVA | 22.71 |
| 12/14/2017 | THE HOME DEPOT #1921 | GENEVA | -8.96 |
| 12/14/2017 | THE HOME DEPOT #1921 | GENEVA | 13.96 |
| 12/19/2017 | ANTECH DIAGNOSTICS | 08005421151 | 135.51 |
| | | Department Tota | al 204.90 |
| 510 EMERGENCY MANAGEM | IENT | | |
| Transaction Date | Merchant Name | Additional Information | Transaction Amount |
| 12/06/2017 | RIVERSIDE BANQUETS | GENEVA | 1,805.40 |
| 12/13/2017 | SAMS CLUB #6227 | BATAVIA | 86.38 |
| 12/14/2017 | AMAZON MKTPLACE PMTS | AMZN.COM/BILL | 545.86 |
| | | Department Tota | al 2,437.64 |
| 580 HEALTH DEPARTMENT | | | |
| Transaction Date | Merchant Name | Additional Information | Transaction Amount |
| 01/02/2018 | SAMS CLUB #6388 | MONTGOMERY | 99.92 |
| 12/04/2017 | MIDWEST AWARDS CORPORA | AURORA | 30.00 |
| 12/05/2017 | REULAND FOOD SERVICE | 6308592877 | 732.50 |
| 12/11/2017 | WAL-MART #4405 | AURORA | 49.95 |
| 12/13/2017 | WAL-MART #4405 | AURORA | 52.04 |
| 12/13/2017 | WOLTERS KLUWER HEALTH | 301-223-2300 | 164.00 |
| 12/14/2017 | IL TOLLWAY AUTO REPLEN | 800-824-7277 | 40.00 |
| 12/14/2017 | PANERA BREAD #204017 | ELGIN | 71.36 |
| 12/15/2017 | BC.BASECAMP 1266481 | 3122815333 | 24.00 |
| 12/19/2017 | MACIANO'S PIZZA | NORTH AURORA | 35.92 |
| 12/20/2017 | PREPARED CHILD BIRTH E | 888-3449972 | 50.00 |
| 12/20/2017 | SLIDEROCKET SOFTWARE | 415-436-9134 | 20.00 |
| 12/21/2017 | INT IN CHEMSPA IND, DB | 973-3861158 | 235.77 |
| 12/21/2017 | BB YWCA ELGIN | ELGIN | 33.00 |
| 12/26/2017 | PREPARED CHILD BIRTH E | 888-3449972 | 50.00 |
| 12/28/2017 | DICKSON UNIGAGE INC | 6305634220 | 44.90 |
| | | Department Tota | al 1,733.36 |
| | | Committee Tota | al 4,375.90 |

Kane County Health Department

Barbara Jeffers, MPH, Executive Director

PUBLIC HEALTH COMMITTEE REPORT

January 17, 2018 Your Health, Our Commitment Kane County Health Department

Essential Service #3 <u>Give people the information they need to make healthy choices</u>

Wear Red February 2nd!

for women



Wear Red!

The first Friday of February is National Go Red for Women Day, when we encourage folks to wear red as a way to show support for women's heart health. This year, February 2nd is the date, and it's a great way to kick off **National Heart Month**.



American Heart

life is why-

Association.

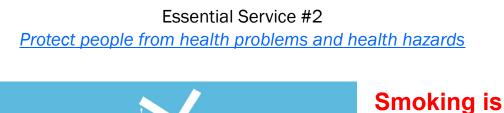


Ten essential services of Public Health

- 1. Monitor health status and understand health issues facing the community
- 2. Protect people from health problems and health hazards
- 3. Give people the information they need to make healthy choices
- 4. Engage the community to identify and solve health problems
- 5. Develop public health policies and plans

- 6. Enforce public health laws and regulations
- 7. Help people receive health services
- 8. Maintain a competent public health workforce
- 9. Evaluate and improve programs and interventions
- 10. Contribute to and apply the evidence base of public health

Departmental Statistics: <u>www.kanehealth.com/phc.htm</u>





Essential Service #4 Engage the community to identify and solve health problems





WHAT: 1 Billion Steps Walking Challenge. WHEN: Jan.1-April 8. WHY: To increase physical activity and improve the health of Kane County residents.

Make one call and begin the journey

The Quitline, (866) QUIT-YES, is FREE and completely confidential with convenient hours of operation. from 8 am to 9 pm Monday through Friday. The QuitLine is staffed by registered nurses, respiratory therapists, and certified tobacco treatment specialists. The services are unlimitedclients can call as often as they need. Find tobacco cessation classes near you by visiting our Web site by clicking here.

Looking to be more active?

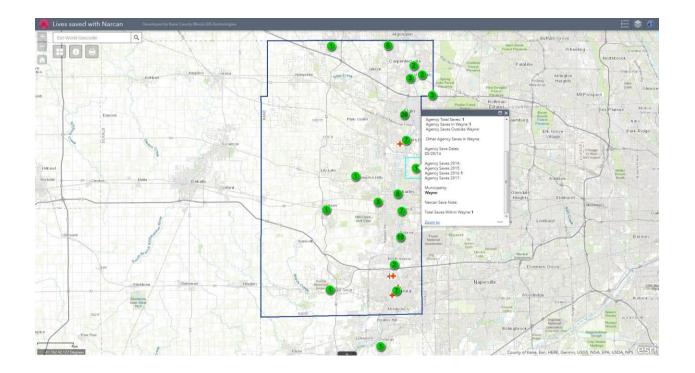
You can, by joining our team to help reach the goal of the American Public Health Association's (APHA's) 1 Billion Step Challenge. As part of the Kane County Health Department's Community Health Improvement Plan (CHIP). the Chronic Disease Action Team is focusing on getting community members more active. To that end we have started our own team, "Kane Health Counts." Registration is easy! Just log on to the KaneHealthCounts site by clicking here!



Kane County Narcan Program

The Kane County Narcan program which began in 2014 has saved 96 lives. Through this program 262 trainings have been done and 6,174 doses of Narcan have been distributed to area agencies. The Kane County Narcan program created a map to show how many overdose deaths were prevented in each municipality as a result of administration of Narcan through this program. In addition the map shows overdose treatment agencies in Kane County.

http://kanegis.maps.arcgis.com/apps/webappviewer/index.html?id=0f84cf1a4a4341eeb4479c7bfe041ec2





RESOLUTION/ORDINANCE EXECUTIVE SUMMARY

Resolution No.

Authorizing Personnel Replacement Hiring, Kane County Health Department Community Health Specialist II Public Health Nurse

Committee Flow: Public Health Committee, Finance and Budget Committee, Executive Committee, Public Health Committee, **Contact:** Barbara Jeffers, 630.444.3124

Budget Information:

| Was this item budgeted? Yes | Appropriation Amount: \$62,197.59 |
|--|-----------------------------------|
| If not budgeted, explain funding source: | |

Summary:

In accordance with the County Board Resolution 17-202 adopted on July 11, 2017, the Kane County Health Department is seeking Board approval to hire one (1) Community Health Specialist II Public Health Nurse. This position is critical to the department's High Risk Infant Follow-up (HRIF) program. This position is partially funded by a Department of Human Services federal block grant program.

STATE OF ILLINOIS

COUNTY OF KANE

RESOLUTION NO.

AUTHORIZING PERSONNEL REPLACEMENT HIRING, KANE COUNTY HEALTH DEPARTMENT COMMUNITY HEALTH SPECIALIST II PUBLIC HEALTH NURSE

WHEREAS, Kane County has adopted Resolution 17-202 on July 11, 2017, instituting a moratorium on the hiring and replacement of County personnel, which resolution requires that no non-grant funded personnel shall be hired unless specifically approved by the board; and

WHEREAS, Kane County Health Department is responsible to provide public health services to individuals, families, businesses and communities of Kane County; and

WHEREAS, this position is an integral part of our High Risk Infant Follow-up (HRIF) program and partially grant funded for nurse home visitation duties and has fallen below those needed for operations due to the retirement of a Community Health Specialist II Public Health Nurse; and

WHEREAS, the health department is a special revenue fund and has a balanced budget where their expenses do no exceed their revenue; and

WHEREAS, the Community Health Specialist II Public Health Nurse is included in the FY18 budget and therefore passage of this resolution does not require a budget amendment for fiscal year 2018; and

WHEREAS, the Executive Director of the Kane County Health Department is requesting the Kane County Board to allow an exception to the hiring moratorium as the continuance of a shortage of this position will have a negative operational impact on the Department's ability to carry out its mission - to promote, protect and advocate health and wellness in the community.

NOW, THEREFORE, BE IT RESOLVED by the Kane County Board that the Chairman thereof allow the Kane County Health Department to hire a replacement to fill the Community Health Specialist II Public Health Nurse position within the Department.

Passed by the Kane County Board on February 13, 2018.

John A. Cunningham Clerk, County Board Kane County, Illinois Christopher J. Lauzen Chairman, County Board Kane County, Illinois

Vote:

18-02 CHSII PHN



RESOLUTION/ORDINANCE EXECUTIVE SUMMARY

Resolution No.

Authorizing Personnel Replacement Hiring, Kane County Health Department Community Health Specialist III Data & Quality Coordinator

Committee Flow: Public Health Committee, Finance and Budget Committee, Executive Committee, County Board **Contact:** Barbara Jeffers, 630.444.3124

Budget Information:

| Was this item budgeted? Yes | Appropriation Amount: \$46,857.90 |
|--|-----------------------------------|
| If not budgeted, explain funding source: | |

Summary:

In accordance with the County Board Resolution 17-202 adopted on July 11, 2017, the Kane County Health Department is seeking Board approval to hire one (1) Community Health Specialist III Data & Quality Coordinator. This position is critical to the department's national reaccreditation efforts and public health emergency preparedness duties. This position is partially funded by a Public Health Emergency Preparedness federal grant program.

COUNTY OF KANE

RESOLUTION NO.

AUTHORIZING PERSONNEL REPLACEMENT HIRING, KANE COUNTY HEALTH DEPARTMENT COMMUNITY HEALTH SPECIALIST III DATA & QUALITY COORDINATOR

WHEREAS, Kane County has adopted Resolution 17-202 on July 11, 2017, instituting a moratorium on the hiring and replacement of County personnel, which resolution requires that no non-grant funded personnel shall be hired unless specifically approved by the board; and

WHEREAS, Kane County Health Department is responsible to provide public health services to individuals, families, businesses and communities of Kane County; and

WHEREAS, this position is an integral part of our Public Health National Accreditation and partially grant funded for public health emergency preparedness duties and has fallen below those needed for operations due to the resignation of the Community Health Specialist III Data & Quality Coordinator; and

WHEREAS, the health department is a special revenue fund and has a balanced budget where their expenses do no exceed their revenue; and

WHEREAS, the Community Health Specialist III Data & Quality Coordinator is included in the FY18 budget and therefore passage of this resolution does not require a budget amendment for fiscal year 2018; and

WHEREAS, the Executive Director of the Kane County Health Department is requesting the Kane County Board to allow an exception to the hiring moratorium as the continuance of a shortage of this position will have a negative operational impact on the Department's ability to carry out its mission - to promote, protect and advocate health and wellness in the community.

NOW, THEREFORE, BE IT RESOLVED by the Kane County Board that the Chairman thereof allow the Kane County Health Department to hire a replacement to fill the Community Health Specialist III Data & Quality Coordinator position within the Department.

Passed by the Kane County Board on February 13, 2018.

John A. Cunningham Clerk, County Board Kane County, Illinois Christopher J. Lauzen Chairman, County Board Kane County, Illinois

Vote:

18-02 CHS III



RESOLUTION/ORDINANCE EXECUTIVE SUMMARY

Resolution No.

Authorizing the Executive Director of the Kane County Health Department to Enter Into Standardized Non-Monetary Internship/Volunteer Affiliation Agreements

Committee Flow: Public Health Committee, Executive Committee, County Board

Contact: Barbara Jeffers, 630.444.3124

Budget Information:

| Was this item budgeted? N/A | Appropriation Amount: | |
|--|-----------------------|--|
| If not budgeted, explain funding source: | | |

Summary:

The Kane County Health Department supports the Kane County Volunteer and Internship Program (adopted by Resolution 12-316) and further desires to formalize community partnerships with learning/educational institutions. Formal partnerships such as these are required to demonstrate local public health practice standards to be certified and nationally accredited.

The purpose of this resolution is to improve the timeliness of accepting student volunteers that attend learning/educational institutions without a standardized non-monetary affiliation agreement with the department into the department's Volunteer and Internship programs.

COUNTY OF KANE

RESOLUTION NO.

AUTHORIZING THE EXECUTIVE DIRECTOR OF THE KANE COUNTY HEALTH DEPARTMENT TO ENTER INTO STANDARDIZED NON-MONETARY INTERNSHIP/VOLUNTEER AFFILIATION AGREEMENTS

WHEREAS, Kane County has adopted Resolution 12-316 on October 9, 2012, adopting a Kane County Volunteer and Internship Program; and

WHEREAS, Resolution 12-316 formalizes members of the Kane County community an outlet to participate in civic, humanitarian or charitable services in County government; and

WHEREAS, Resolution 12-316 provides the County with the potential to engage our future workforce, and demonstrate how interns can pursue their career goals while serving their community; and

WHEREAS, the Kane County Health Department wishes to continue to be an Illinois Certified Local Health Department (IDPH Code Section 600.400) and a Nationally Accredited Local Health Department.

NOW, THEREFORE, BE IT RESOLVED by the Kane County Board that the Kane County Health Department Executive Director be authorized to sign standardized non-monetary internship/volunteer affiliation agreements to execute formalized, collaborative relationships that strengthen population health within Kane County.

Passed by the Kane County Board on February 13, 2018.

John A. Cunningham Clerk, County Board Kane County, Illinois Christopher J. Lauzen Chairman, County Board Kane County, Illinois

Vote:

18-02 Internship/Volunteer



Animal Control

Fiscal Year to Date 12/31/17 Include Rollup Account and Rollup to Account

| P P P P P | | Adopted | Budget | Amended | Current Month | YTD | YTD | Budget - YTD | % Llcod/ | |
|----------------|---|------------------|------------|------------------|--------------------|--------------|--------------------|---------------------|----------|----------------------|
| Account | Account Description | Budget | Amendments | Budget | Transactions | Encumbrances | Transactions | Transactions | Rec'd | Prior Year YTD |
| | Animal Control | Dudget | Amenamento | Dudget | | Encombrances | Transactions | Transactions | Recu | |
| REVENUE | | | | | | | | | | |
| | nent 500 - Animal Control | | | | | | | | | |
| 1 | Department 000 - Revenues | | | | | | | | | |
| | s for Services | | | | | | | | | |
| 34580 | Registration and Tag Fees | 830,000.00 | .00 | 830,000.00 | 67,285.46 | .00 | 67,285.46 | 762,714.54 | 8 | 58,021.00 |
| 34590 | Animal Transportation Fees | 2,000.00 | .00 | 2,000.00 | 50.00 | .00 | 50.00 | 1,950.00 | 2 | 160.00 |
| 34600 | Animal Pickup Fees | 6,000.00 | .00 | 6,000.00 | 525.00 | .00 | 525.00 | 5,475.00 | 9 | .00 |
| 34610 | Impound Fees | 1,500.00 | .00 | 1,500.00 | .00 | .00 | .00 | 1,500.00 | 0 | .00 |
| 34620 | Adoption Fees | 6,000.00 | .00 | 6,000.00 | 615.00 | .00 | 615.00 | 5,385.00 | 10 | 345.00 |
| 34630 | Microchip Fees | 800.00 | .00 | 800.00 | 90.00 | .00 | 90.00 | 710.00 | 11 | .00 |
| | Charges for Services Totals | \$846,300.00 | \$0.00 | \$846,300.00 | \$68,565.46 | \$0.00 | \$68,565.46 | \$777,734.54 | 8% | \$58,526.00 |
| Fines | | | | | | | | | | |
| 36100 | Court Fines | 1,000.00 | .00 | 1,000.00 | 1,005.57 | .00 | 1,005.57 | (5.57) | 101 | 20.00 |
| | Fines Totals | \$1,000.00 | \$0.00 | \$1,000.00 | \$1,005.57 | \$0.00 | \$1,005.57 | (\$5.57) | 101% | \$20.00 |
| Reimbu | rsements | | | | | | | | | |
| 37230 | Service Reimbursements | 10,000.00 | .00 | 10,000.00 | 380.00 | .00 | 380.00 | 9,620.00 | 4 | 100.00 |
| | Reimbursements Totals | \$10,000.00 | \$0.00 | \$10,000.00 | \$380.00 | \$0.00 | \$380.00 | \$9,620.00 | 4% | \$100.00 |
| Interes | t Revenue | | | | | | | | | |
| 38000 | Investment Income | 2,600.00 | .00 | 2,600.00 | .00 | .00 | .00 | 2,600.00 | 0 | 799.27 |
| | Interest Revenue Totals | \$2,600.00 | \$0.00 | \$2,600.00 | \$0.00 | \$0.00 | \$0.00 | \$2,600.00 | 0% | \$799.27 |
| Other | | | | | | | | | | |
| 38520 | General Donations | 600.00 | .00 | 600.00 | 180.00 | .00 | 180.00 | 420.00 | 30 | 335.00 |
| 38900 | Miscellaneous Other | 503.00 | .00 | 503.00 | 20.00 | .00 | 20.00 | 483.00 | 4 | 20.00 |
| | Other Totals | \$1,103.00 | \$0.00 | \$1,103.00 | \$200.00 | \$0.00 | \$200.00 | \$903.00 | 18% | \$355.00 |
| | Sub-Department 000 - Revenues Totals | \$861,003.00 | \$0.00 | \$861,003.00 | \$70,151.03 | \$0.00 | \$70,151.03 | \$790,851.97 | 8% | \$59,800.27 |
| | Department 500 - Animal Control Totals | \$861,003.00 | \$0.00 | \$861,003.00 | \$70,151.03 | \$0.00 | \$70,151.03 | \$790,851.97 | 8% | \$59,800.27 |
| | REVENUE TOTALS | \$861,003.00 | \$0.00 | \$861,003.00 | \$70,151.03 | \$0.00 | \$70,151.03 | \$790,851.97 | 8% | \$59,800.27 |
| EXPENSE | | | | | | | | | | |
| 1 | nent 500 - Animal Control | | | | | | | | | |
| | Department 500 - Animal Control | | | | | | | | | |
| | nel Services- Salaries & Wages | 400 400 00 | | 100 100 00 | 20.004.26 | | 20.004.26 | 270 005 64 | _ | 44.046.07 |
| 40000 | Salaries and Wages | 408,180.00 | .00 | 408,180.00 | 30,084.36 | .00 | 30,084.36 | 378,095.64 | 7 | 41,916.87 |
| 40200 | Overtime Salaries | 18,049.00 | .00 | 18,049.00 | 1,495.75 | .00. | 1,495.75 | 16,553.25 | 8 | 2,900.60 |
| 0 | Personnel Services- Salaries & Wages Totals | \$426,229.00 | \$0.00 | \$426,229.00 | \$31,580.11 | \$0.00 | \$31,580.11 | \$394,648.89 | 7% | \$44,817.47 |
| | nel Services- Employee Benefits | 67 174 00 | 00 | (7.174.00 | 2.046.22 | 00 | 2.046.22 | 64 107 67 | - | F (07 02 |
| 45000 45009 | Healthcare Contribution | 67,174.00 .00 | .00 | 67,174.00 .00 | 3,046.33 | .00 | 3,046.33 | 64,127.67 145.68 | 5 | 5,697.03 (277.72) |
| 45009 45010 | Healthcare Subsidy | .00 2,679.00 | .00 | | (145.68) 106.35 | .00 | (145.68) 106.35 | | +++ | (2/7.72) 205.43 |
| 45010 45019 | Dental Contribution Dental Subsidy | 2,679.00 | .00 .00 | 2,679.00 .00 | | .00 | | 2,572.65 | 4 +++ | |
| 45019 | FICA/SS Contribution | .00 32,607.00 | .00 | .00 32,607.00 | (9.26) 2,370.20 | .00 .00 | (9.26) 2,370.20 | 9.26 30,236.80 | +++ 7 | (6.07) 3,340.38 |
| -J100 | | 32,007.00 | .00 | 32,007.00 | 2,370.20 | .00 | 2,370.20 | 30,230.80 | / | 3,340.38 |



Animal Control

Fiscal Year to Date 12/31/17 Include Rollup Account and Rollup to Account

| | | Adopted | Budget | Amended | Current Month | YTD | YTD | Budget - YTD | % Used/ | |
|------------|--|--------------|------------|--------------|---------------|--------------|--------------|--------------|---------|----------------|
| Account | Account Description | Budget | Amendments | Budget | Transactions | Encumbrances | Transactions | Transactions | Rec'd | Prior Year YTD |
| Fund 290 - | Animal Control | | | | | | | | | |
| EXPENSE | | | | | | | | | | |
| Depart | ment 500 - Animal Control | | | | | | | | | |
| Sub | -Department 500 - Animal Control | | | | | | | | | |
| Person | nel Services- Employee Benefits | | | | | | | | | |
| 45200 | IMRF Contribution | 40,407.00 | .00 | 40,407.00 | 3,089.07 | .00 | 3,089.07 | 37,317.93 | 8 | 4,174.55 |
| | Personnel Services- Employee Benefits Totals | \$142,867.00 | \$0.00 | \$142,867.00 | \$8,457.01 | \$0.00 | \$8,457.01 | \$134,409.99 | 6% | \$13,133.60 |
| Contra | ctual Services | | | | | | | | | |
| 50150 | Contractual/Consulting Services | 45,000.00 | .00 | 45,000.00 | .00 | .00 | .00 | 45,000.00 | 0 | .00 |
| 50180 | Veterinarian Services | 8,000.00 | .00 | 8,000.00 | 175.00 | .00 | 175.00 | 7,825.00 | 2 | .00 |
| 50340 | Software Licensing Cost | 9,600.00 | .00 | 9,600.00 | .00 | .00 | .00 | 9,600.00 | 0 | .00 |
| 50380 | Cremation Services | 500.00 | .00 | 500.00 | .00 | .00 | .00 | 500.00 | 0 | .00 |
| 52000 | Disposal and Water Softener Srvs | 1,300.00 | .00 | 1,300.00 | .00 | .00 | .00 | 1,300.00 | 0 | .00 |
| 52010 | Janitorial Services | 4,000.00 | .00 | 4,000.00 | .00 | .00 | .00 | 4,000.00 | 0 | .00 |
| 52020 | Repairs and Maintenance- Roads | 2,260.00 | .00 | 2,260.00 | .00 | .00 | .00 | 2,260.00 | 0 | .00 |
| 52110 | Repairs and Maint- Buildings | 15,474.00 | .00 | 15,474.00 | .00 | .00 | .00 | 15,474.00 | 0 | 142.83 |
| 52120 | Repairs and Maint- Grounds | 6,000.00 | .00 | 6,000.00 | .00 | .00 | .00 | 6,000.00 | 0 | .00 |
| 52130 | Repairs and Maint- Computers | 8,000.00 | .00 | 8,000.00 | .00 | .00 | .00 | 8,000.00 | 0 | .00 |
| 52140 | Repairs and Maint- Copiers | 8,000.00 | .00 | 8,000.00 | 39.36 | .00 | 39.36 | 7,960.64 | 0 | .00 |
| 52150 | Repairs and Maint- Comm Equip | 5,000.00 | .00 | 5,000.00 | .00 | .00 | .00 | 5,000.00 | 0 | .00 |
| 52160 | Repairs and Maint- Equipment | 8,000.00 | .00 | 8,000.00 | .00 | .00 | .00 | 8,000.00 | 0 | 3,831.39 |
| 52230 | Repairs and Maint- Vehicles | 5,500.00 | .00 | 5,500.00 | .00 | .00 | .00 | 5,500.00 | 0 | .00 |
| 53000 | Liability Insurance | 7,784.00 | .00 | 7,784.00 | .00 | .00 | .00 | 7,784.00 | 0 | .00 |
| 53010 | Workers Compensation | 8,817.00 | .00 | 8,817.00 | .00 | .00 | .00 | 8,817.00 | 0 | .00 |
| 53020 | Unemployment Claims | 572.00 | .00 | 572.00 | .00 | .00 | .00 | 572.00 | 0 | .00 |
| 53040 | General Advertising | 3,000.00 | .00 | 3,000.00 | .00 | .00 | .00 | 3,000.00 | 0 | .00 |
| 53060 | General Printing | 800.00 | .00 | 800.00 | .00 | .00 | .00 | 800.00 | 0 | .00 |
| 53100 | Conferences and Meetings | 3,000.00 | .00 | 3,000.00 | 33.51 | .00 | 33.51 | 2,966.49 | 1 | .00 |
| 53110 | Employee Training | 4,000.00 | .00 | 4,000.00 | .00 | .00 | .00 | 4,000.00 | 0 | .00 |
| 53120 | Employee Mileage Expense | 1,000.00 | .00 | 1,000.00 | .00 | .00 | .00 | 1,000.00 | 0 | .00 |
| 53130 | General Association Dues | 1,000.00 | .00 | 1,000.00 | .00 | .00 | .00 | 1,000.00 | 0 | 125.00 |
| 53170 | Employee Medical Expense | 4,000.00 | .00 | 4,000.00 | .00 | .00 | .00 | 4,000.00 | 0 | .00 |
| 55000 | Miscellaneous Contractual Exp | 500.00 | .00 | 500.00 | .00 | .00 | .00 | 500.00 | 0 | .00 |
| | Contractual Services Totals | \$161,107.00 | \$0.00 | \$161,107.00 | \$247.87 | \$0.00 | \$247.87 | \$160,859.13 | 0% | \$4,099.22 |
| Comm | odities | | | | | | | | | |
| 60000 | Office Supplies | 3,000.00 | .00 | 3,000.00 | 110.59 | 19.47 | 110.59 | 2,869.94 | 4 | 117.34 |
| 60010 | Operating Supplies | 15,000.00 | .00 | 15,000.00 | 4,761.54 | .00 | 4,761.54 | 10,238.46 | 32 | 4,213.33 |
| 60100 | Utilities- Water | 2,800.00 | .00 | 2,800.00 | .00 | .00 | .00 | 2,800.00 | 0 | 243.79 |
| 60140 | Animal Care Supplies | 10,000.00 | .00 | 10,000.00 | .00 | .00 | .00 | 10,000.00 | 0 | 176.40 |
| 60160 | Cleaning Supplies | 5,000.00 | .00 | 5,000.00 | 32.49 | .00 | 32.49 | 4,967.51 | 1 | .00 |
| 60210 | Uniform Supplies | 4,000.00 | .00 | 4,000.00 | .00 | .00 | .00 | 4,000.00 | 0 | .00 |



Animal Control

Fiscal Year to Date 12/31/17 Include Rollup Account and Rollup to Account

| P V V | | | | | | | | | | |
|----------|---|--------------|------------|--------------|---------------|--------------|--------------|---------------|---------|----------------|
| | | Adopted | Budget | Amended | Current Month | YTD | YTD | Budget - YTD | % Used/ | |
| Account | Account Description | Budget | Amendments | Budget | Transactions | Encumbrances | Transactions | Transactions | Rec'd | Prior Year YTD |
| Fund 290 | - Animal Control | | | | | | | | | |
| EXPENSE | | | | | | | | | | |
| Depart | tment 500 - Animal Control | | | | | | | | | |
| Sub | D-Department 500 - Animal Control | | | | | | | | | |
| Comm | nodities | | | | | | | | | |
| 60250 | Medical Supplies and Drugs | 9,000.00 | .00 | 9,000.00 | 1,187.44 | .00 | 1,187.44 | 7,812.56 | 13 | 64.27 |
| 63000 | Utilities- Natural Gas | 8,000.00 | .00 | 8,000.00 | 715.91 | .00 | 715.91 | 7,284.09 | 9 | 1,120.27 |
| 63010 | Utilities- Electric | 10,000.00 | .00 | 10,000.00 | .00 | .00 | .00 | 10,000.00 | 0 | 550.40 |
| 63040 | Fuel- Vehicles | 7,000.00 | .00 | 7,000.00 | .00 | .00 | .00 | 7,000.00 | 0 | .00 |
| 64000 | Telephone | 10,000.00 | .00 | 10,000.00 | .00 | .00 | .00 | 10,000.00 | 0 | .00 |
| | Commodities Totals | \$83,800.00 | \$0.00 | \$83,800.00 | \$6,807.97 | \$19.47 | \$6,807.97 | \$76,972.56 | 8% | \$6,485.80 |
| Capita | al de la constante de la consta | | | | | | | | | |
| 70070 | Automotive Equipment | 47,000.00 | .00 | 47,000.00 | .00 | .00 | .00 | 47,000.00 | 0 | .00 |
| | Capital Totals | \$47,000.00 | \$0.00 | \$47,000.00 | \$0.00 | \$0.00 | \$0.00 | \$47,000.00 | 0% | \$0.00 |
| | Sub-Department 500 - Animal Control Totals | \$861,003.00 | \$0.00 | \$861,003.00 | \$47,092.96 | \$19.47 | \$47,092.96 | \$813,890.57 | 5% | \$68,536.09 |
| | Department 500 - Animal Control Totals | \$861,003.00 | \$0.00 | \$861,003.00 | \$47,092.96 | \$19.47 | \$47,092.96 | \$813,890.57 | 5% | \$68,536.09 |
| | EXPENSE TOTALS | \$861,003.00 | \$0.00 | \$861,003.00 | \$47,092.96 | \$19.47 | \$47,092.96 | \$813,890.57 | 5% | \$68,536.09 |
| | Fund 290 - Animal Control Totals | | | | | | | | | |
| | REVENUE TOTALS | 861,003.00 | .00 | 861,003.00 | 70,151.03 | .00 | 70,151.03 | 790,851.97 | 8% | 59,800.27 |
| | EXPENSE TOTALS | 861,003.00 | .00 | 861,003.00 | 47,092.96 | 19.47 | 47,092.96 | 813,890.57 | 5% | 68,536.09 |
| | Fund 290 - Animal Control Totals | \$0.00 | \$0.00 | \$0.00 | \$23,058.07 | (\$19.47) | \$23,058.07 | (\$23,038.60) | | (\$8,735.82) |
| | Grand Totals | | | | | | | | | |
| | REVENUE TOTALS | 861,003.00 | .00 | 861,003.00 | 70,151.03 | .00 | 70,151.03 | 790,851.97 | 8% | 59,800.27 |
| | EXPENSE TOTALS | 861,003.00 | .00 | 861,003.00 | 47,092.96 | 19.47 | 47,092.96 | 813,890.57 | 5% | 68,536.09 |
| | Grand Totals | \$0.00 | \$0.00 | \$0.00 | \$23,058.07 | (\$19.47) | \$23,058.07 | (\$23,038.60) | | (\$8,735.82) |
| | | | | | | | | | | |

4060 KESLINGER ROAD, GENEVA, IL 60134 - PH: 630.232.3555, FAX: 630.232.3585

Kane County Animal Control

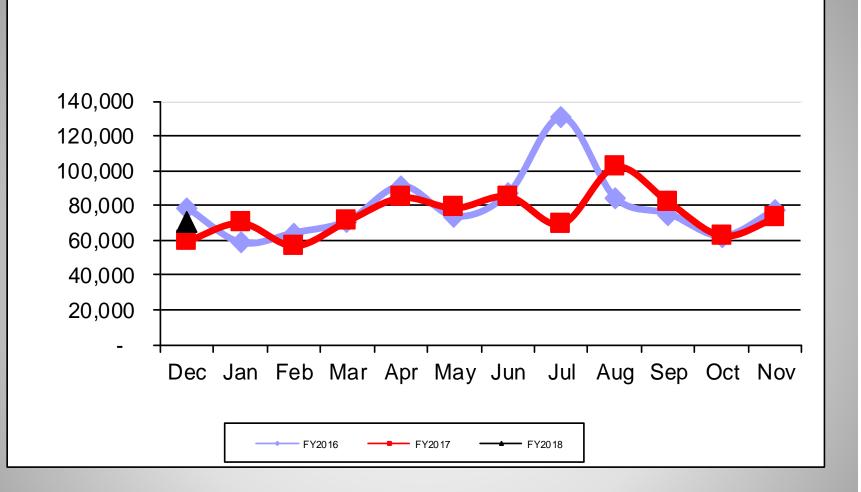
Mon, Wed, & Fri 8:30A - 4:30P | Tues & Thurs 8:30A - 6:00P | Sat 9:00 A - 12:00p | Closed Holidays ANIMAL CONTROL WARDEN ON CALL 24 HOURS A DAY FOR EMERGENCIES

Animal Control's Monthly Financial Status

For The Month Ended December 31, 2017

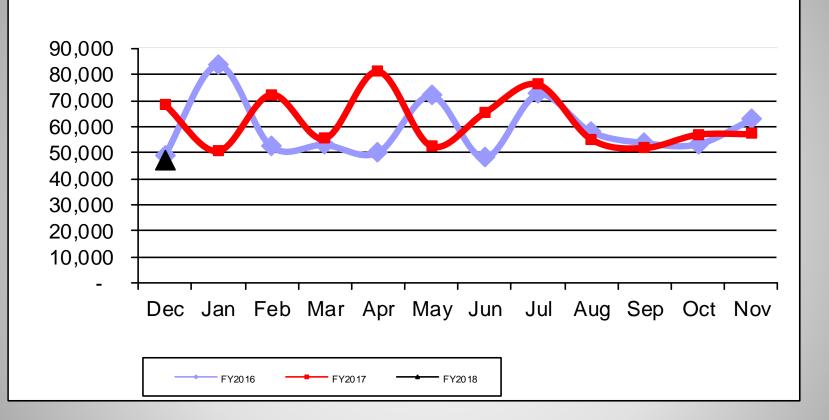
Brett Youngsteadt Administrator

Prepared By: Kinnell J. Snowden



Revenue for December 2016, 2017 and 2018 is \$78,009, \$59,800 and \$70,151 respectively.





Expense for December 2016, 2017 and 2018 is \$48,942, \$68,536 and \$47,093 respectively.



Report of Kane County Animal Control - January, 2018

| | | | Fiscal Year 2018 | Fiscal Year 2017 |
|-----------------------------|----------|----------|------------------|------------------|
| Number of Tags Purchased | Dec-2017 | Dec-2016 | YTD | YTD |
| 1 Year Dog | 2,238 | 529 | 2,238 | 529 |
| Cat | 1,016 | 287 | 1,016 | 287 |
| Ferret | 0 | 0 | 0 | 0 |
| 3 Year Dog | 1,392 | 168 | 1,392 | 168 |
| Cat | 204 | 14 | 204 | 14 |
| Tags Issued FREE | 481 | 88 | 481 | 88 |
| Replacement Tags | 0 | 5 | 0 | 5 |
| TOTAL NUMBER OF TAGS ISSUED | 5,331 | 1,091 | 5,331 | 1,091 |

| | | | Fiscal Year 2018 | Fiscal Year 2017 |
|-----------------------------|----------|----------|------------------|------------------|
| Bite Reports | Dec-2017 | Dec-2016 | YTD | YTD |
| Total Reports Received | 54 | 64 | 54 | 64 |
| Cats | 6 | 9 | 6 | 9 |
| Dogs | 39 | 48 | 39 | 48 |
| Other | 9 | 7 | 9 | 7 |
| Strays (Dog & Cat Biters) | 13 | 15 | 13 | 15 |
| Specimens Sent to State Lab | 8 | 17 | 8 | 17 |

| | | | Fiscal Year 2018 | Fiscal Year 2017 |
|-------------------------------|----------|----------|------------------|------------------|
| Shelter Activity | Dec-2017 | Dec-2016 | YTD | YTD |
| Total Animals Admitted | 26 | 22 | 26 | 22 |
| Cats | 6 | 4 | 6 | 4 |
| Dogs | 17 | 15 | 17 | 15 |
| Other | 3 | 3 | 3 | 3 |
| Animals Adopted | 10 | 8 | 10 | 8 |
| Animals Reclaimed | 7 | 1 | 7 | 1 |
| Animals Transferred (Rescued) | 1 | 1 | 1 | 1 |
| Total Animals Euthanized | 5 | 9 | 5 | 9 |
| Cats | 1 | 1 | 1 | 1 |
| Dogs | 1 | 5 | 1 | 5 |
| Other | 3 | 3 | 3 | 3 |
| Average Length of Stay (Days) | 4.42 | 11.4 | 4.42 | 11.4 |

| Reasons for Euthanasia | Dec- | Dec-2017 | | 2016 | | ear 2018 TD | Fiscal Year 2017 YTD | |
|---|------|----------|-----|------|---------|----------------|-------------------------|---------------|
| (Catagories Per Maddie's Fund Euthanasia Definitions) | Cat | Dog | Cat | Dog | Cat Dog | | Cat | Dog |
| Behavior- Treatable | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Behavior - Untreatable | 0 | 1 | 1 | 5 | 0 | 1 | 1 | 5 |
| Sick - Treatable | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Sick - Untreatable | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 |
| Healthy/Resources | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total | 1 | 1 | 1 | 5 | 1 | 1 | 1 | 5 |
| | • | | | | • | | | Packet Pg. 37 |

COUNTY of KANE

OFFICE of EMERGENCY MANAGEMENT

Donald H. Bryant Director



719 South Batavia Ave. Geneva, Illinois, 60134 Emergency: (630) 208-8911 Office: (630) 232-5985 FAX: (630) 232-7408

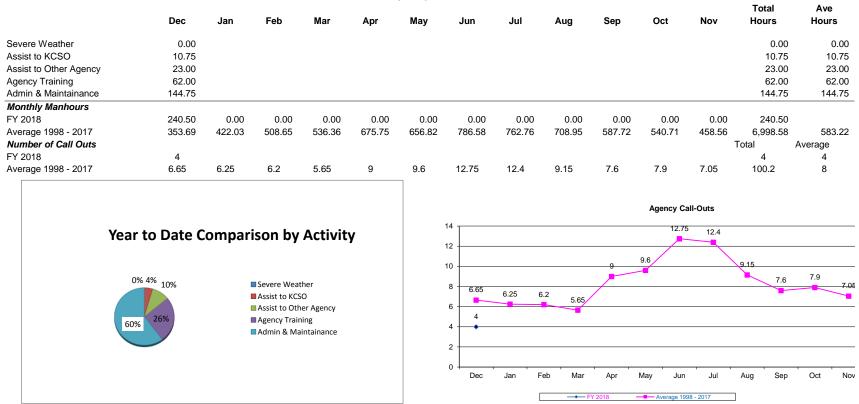
TO:Members of the Public Health CommitteeFROM:Director Donald BryantSUBJECT:Monthly Report for January 2018Date:January 17, 2018CC:CC:

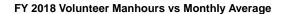
With 2018 beginning with the flash freeze of subzero temperatures the OEM actively monitored both the Fox River for developing ice jams and the electrical power grid for wide area outages. Although ComEd only report a few scattered, short term, electrical power outages, staying on top of power outages helped the OEM to anticipate any need for emergency shelters.

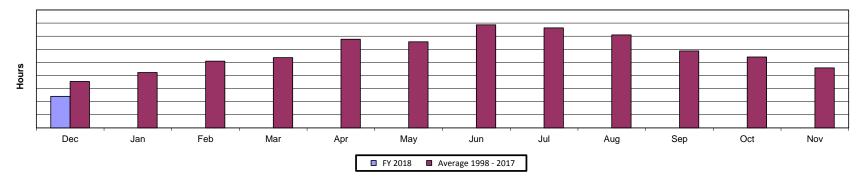
With emergency shelters foremost in our minds, the OEM volunteers reviewed the agencies Shelter and Mass Care plans as part of our monthly training. This gave our membership the opportunity to reacquaint themselves with shelter operations, but also afforded the opportunity for the members to ask questions to better understand how an emergency shelter operates.

This month Deputy Director Madison completed the 40 hour Incident Safety Officer training. The objective of this training is to prepare those who will be designated as the incident safety officer to monitor the various types of incidents and report to the incident commander the status of conditions, hazards, and risks present. The course also covers accident investigation and review procedures as well as how to develop and participate in a post-incident analysis.

Emergency Management Volunteer Group Activity Report FY 2018







OEM Callout Breakdown

| Date | Date Called by Paged Out | | Where / What | We assisted with: | Area Assisted: |
|---------------|--------------------------|-------|-------------------------------------|-------------------|----------------|
| Emergency Res | sponse | | | | |
| 12/5/17 | Kane County Sheriff | 14:54 | Wires down at 5S012 Swan Rd | Traffic Control | Big Rock Twp. |
| 12/5/17 | Hampshire Police | 19:51 | Accident at Melms Rd and Harmony Rd | Traffic Control | Hampshire |
| 12/15/17 | Hampshire Fire | 16:53 | Haz-Mat spill at 19N430 Rt 20 | Haz-Mat Officer | Hampshire |
| 12/24/17 | Kane County Sheriff | 15:40 | Accident at 8S086 Granart Rd. | Traffic Control | Big Rock Twp. |

Total for Call Out's

4

4

Planned Event

Total for all assistance

| December | January | February | March | April | Мау | June | July | August | September | October | November | FY Total |
|----------|---------|----------|-------|-------|-----|------|------|--------|-----------|---------|----------|----------|
| 2017 | 2018 | | | | | | | | | | | |
| | | | | | | | | | | | | |

_

| Algonquin | | | | | | | | | | | | | 0 | |
|------------------------------|---|---|---|---|---|---|---|---|---|---|---|---|---|------------|
| Aurora | | | | | | | | | | | | | 0 | |
| Barrington Hills | | | | | | | | | | | | | 0 | |
| Bartlett | | | | | | | | | | | | | 0 | |
| Batavia | | | | | | | | | | | | | 0 | |
| Big Rock | | | | | | | | | | | | | 0 | |
| Burlington | | | | | | | | | | | | | 0 | |
| | | | | | | | | | | | | | | |
| Campton Hills | | | | | | | | | | | | | 0 | |
| Carpentersville | | | | | | | | | | | | | 0 | |
| East Dundee | | | | | | | | | | | | | 0 | |
| Elburn | | | | | | | | | | | | | 0 | |
| Elgin | | | | | | | | | | | | | 0 | |
| Geneva | | | | | | | | | | | | | 0 | |
| Gilberts | | | | | | | | | | | | | 0 | |
| Hampshire | 2 | | | | | | | | | | | | 2 | |
| Hoffman Estates | | | | | | | | | | | | | 0 | |
| Huntley | | | | | | | | | | | | | 0 | |
| Kaneville | | | | | | | | | | | | | 0 | |
| | | | | | | | | | | | | | 0 | |
| Lily Lake | | | | | | | | | | | | | | |
| Maple Park | | | | | | | | | | | | | 0 | |
| Montgomery | | | | | | | | | | | | | 0 | |
| North Aurora | | | | | | | | | | | | | 0 | |
| Pingree Grove | | | | | | | | | | | | | 0 | |
| Sleepy Hollow | | | | | | | | | | | | | 0 | |
| South Elgin | | | | | | | | | | | | | 0 | |
| St. Charles | | | | | | | | | | | | | 0 | |
| Sugar Grove | | | | | | | | | | | | | 0 | |
| Virgil | | | | | | | | | | | | | 0 | |
| Wayne | | | | | | | | | | | | | 0 | |
| West Dundee | | | | | | | | | | | | | 0 | |
| Townships | | | | | | | | | | | | | 0 | |
| - | | | | | | | | | | | | | 0 | _ |
| Aurora | | | | | | | | | | | | | 0 | |
| Batavia | | | | | | | | | | | | | 0 | |
| Big Rock | 2 | | | | | | | | | | | | 2 | |
| Blackberry | | | | | | | | | | | | | 0 | |
| Burlington | | | | | | | | | | | | | 0 | |
| Campton | | | | | | | | | | | | | 0 | |
| Dundee | | | | | | | | | | | | | 0 | |
| Elgin | | | | | | | | | | | | | 0 | |
| Geneva | | | | | | | | | | | | | 0 | |
| Hampshire | | | | | | | | | | | | | 0 | |
| Kaneville | | | | | | | | | | | | | 0 | |
| | | | | | | | | | | | | | | |
| Plato | | | | | | | | | | | | | 0 | |
| Rutland | | | | | | | | | | | | | 0 | |
| St. Charles | | | | | | | | | | | | | 0 | |
| Sugar Grove | | | | | | | | | | | | | 0 | |
| Virgil | | | | | | | | | | | | | 0 | |
| County-wide | | | | | | | | | | | | | 0 | |
| Assist Another County Office | | | | | | | | | | | | | 0 | |
| Cook County | | | | | | | | | | | | | 0 | |
| DeKalb County | | | | | | | | | | | | | 0 | |
| | | | | | | | | | | | | | 0 | |
| McHenry County | | | | | | | | | | | | | 0 | Colle for |
| Kendall County | | | | | | | | | | | | | | Calls for |
| Will County | | | | | | | | | | | | | 0 | Assistance |
| Boon County | | _ | _ | | | | | | _ | | | | 0 | Details |
| Monthly Total | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | |